Return to:
Christopher Morgan
Administrator
Bureau of Rail & Transit
NH Department of Transportation
P.O. Box 483
7 Hazen Drive
Concord, New Hampshire 03302-0483

Doc # 0001783 May 10, 2010 10:03 AM
Coos County Registry of Deeds
Carole A. Lamirandë, Registrar

IF RECORDED; THIS IS A TRANSFER BETWEEN AGENCIES OF THE STATE OF NEW HAMPSHIRE AND IS THEREFORE EXEMPT FROM THE NEW HAMPSHIRE REAL ESTATE TRANSFER TAX PURSUANT TO RSA 78-B:2(I)

Transfer of Management Responsibility
of a Portion of Abandoned Railroad Corridor
From The New Hampshire Department of Transportation
To The New Hampshire Department of Resources and Development
Jefferson, Randolph, and Gorham, NH
THIS IS NOT A TRANSFER OF TITLE

The State of New Hampshire, Department of Transportation, whose address is PO Box 483, 7 Hazen Drive, Concord, New Hampshire 03302-0483, (DOT), transfers to the State of New Hampshire, Department of Resources and Economic Development, of 172 Pembroke Road, P.O. Box 1856, Concord, 03302-1856, County of Merrimack, (DRED), pursuant to Governor and Executive Council approval on July 15, 2009, item #149, management responsibilities to the following land held in title by the State of New Hampshire:

A certain parcel of land in the Towns of Jefferson, Randolph, and Gorham, Coos County, New Hampshire, being approximately 18.3 miles of the so called "Berlin Branch" line, beginning at approximate centerline engineering station ("CLE") 325+03 on Federal Valuation Section 24.2, Map 6 in the Town of Jefferson and continuing to the terminus at CLE 1291+20 on Federal Valuation Section 24.2, Map 25 in the Town of Gorham, Coos County, New Hampshire. Said property is shown on a series of 20 primary sheets entitled, "Right-of-Way and Track Map, Boston and Maine R.R., operated by the Boston and Maine R.R., dated June 30, 1914, on file with the State of New Hampshire, Department of Transportation, Bureau of Rail and Transit, P.O. Box 483, Concord, NH 03302-0483.

Being that property conveyed by the New Hampshire and Vermont Railroad Company d/b/a New Hampshire and Vermont Railroad Company, Inc. to the State of New Hampshire by Quitclaim Deed January 15, 1998, and recorded in the Coos County Registry of Deeds January 21, 1998, at Book 887 Pages 942-947, and subject to all the covenants, conditions, and reservations therein.

Further subject to the right retained by the Department of Transportation to restore rail or other transportation service on the corridor, to maintain drainage on the property, and to exercise a right of first refusal prior to the sale of any portion of the property. The Department of Resources and Economic Development agrees to contact the Division of Historical Resources prior to any major construction or excavation activities on the property.

It is hereby made a part of the before mentioned consideration and a condition to this instrument that the property taxes, if any, are to be pro-rated as of the date of execution of this instrument.

Executed this 30 day of MARCH, 2010.

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Administrator
Bureau of Rail & Transit
NH Department of Transportation
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Executed this 30 day of MARCH ,2010.

THE STATE OF NEW HAMPSHIRE DEPARTMENT OF RESOURCES AND ECONOMIC DEVELORMENT

George M. Wald, Commissioner

STATE OF NEW HAMPSHIRE COUNTY OF MERRIMACK, SS			
On this 22 day of Laces	, 2010, personally ap	ppeared George M. Bald,	
Commissioner of the Department of Resources and			h.
Hampshire, known to me or satisfactorily proven to b			in the
acknowledged that he was duly authorized to execute this			
	Fraction L. Con	ween-	37, 27
*	Notary Public/Justice of	f the Peace OHE VEAU, Notary Public.	<u></u>
120	My commission expires	My Commission Expires September 9, 201	4
		All Inches	
	9		
	THE STATE OF NE	W HAMPSHIRE	
DEPARTMENT OF TRANSPORTATION			
	Bx: A C	bl.09	1
	George N. Campt	pell, Jr., Commissioner	_
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STATE OF NEW HAMPSHIRE		()	
COUNTY OF MERRIMACK, SS	4		
ou and a second			-
		George N. Campbell, Jr.,	G
Commissioner of the New Hampshire Department of	-	560,431.51 71,007.64	مسه
proven to be the person described in this document, an	acknowledged that h	e was duly authorized to	-
execute this document.		+ 0	<u>)</u> 0
	Notary Public/Justice o	f the Peace	43
	My commission expire		12 E
	wiy commission expire		
		DIANE L. HARTFORD Notary Public	
	Му	Commission Expires May 20, 2014	

Approved by Governor and Council on July 15, 2009, Item #149