

COMPLETE

FEB 14 2023

AoT

Application Receipt Checklist

AoT-2384
Issued 5/23/23

Assigned reviewer's initials: Maud

File No.: 230213-034
(year, month, day-file number)

Project Name: 307 Electric Transmission

Date Due: _____
Present/Complete

Town: Deerfield, Nottingham, Barrington, Lee, Durham, Madbury & Dover.
Line main town

File No.:

230213-034

Town:

Deerfield, Nottingham, Barrington, Lee, Durham, Madbury, & Dover

- Y N Check
- Y N Base fee (See tables on back)
- Y N Legal line of check completed ("twelve hundred and fifty dollars and no cents")
- Y N Check is signed
- Y N Check is dated on or before date of application stamp
- Y N/A Any alterations to the check are initialed
- Y N Application form signed by applicant or applicant's agent.
- Y N If owner is different than applicant, application form signed by owner or owner's agent.
- Y N Plans
- Y N Circle "Y" if the Municipality was sent a copy of the complete application (date provided on Page 2, Item 8, Line A); **AND THE PACKAGE INCLUDES:** 4/8/23
a certified mail receipt OR a delivery confirmation statement OR a statement by the applicant that the Municipality has received a copy. (Otherwise circle "N")
- Y N Circle "Y" if there is a name of the designated river on Page 2, Item 8, Line I; **AND circle the applicable river here:** Ammonoosuc, Ashuelot, Cocheco, Cold, Connecticut, Contoocook & North Branch, Exeter, Isinglass, Lamprey & North Branch, Little, Mascoma, Lower Merrimack, Upper Merrimack, North Oyster, Pawtuckaway, Pemigewasset, Piscataquog, Saco, Souhegan, Squamscott, Swift or Warner River.
Copy the LAC and DES Rivers Coordinator on Accept or Return Letter.
(Otherwise circle "N" if N/A on Page 2, Item 8 Line I)
- Y N N/A Circle "Y" if the LAC was sent a copy of the complete application (date provided on Page 2, Item 8, Line I); **AND THE PACKAGE INCLUDES** 2/8/23
- a certified mail receipt OR 3/25/23
- a delivery confirmation statement OR
- a statement by the applicant that the LAC has received a copy. (Otherwise "N" if there is no LAC date or "N/A" if no designated river circled above.)
- Y N/A Is there an expedited request (Env-C 209.07) with this application? If so, bring a copy of the request to the Commissioner's Office Admin. Asst. and hand carry the application to the AoT Review staff.

Comments: NHB 22-3690
* GA2, NHB, WHPA, CLASS A WATER, COASTAL
* Remediation site, Lakes @ 1/4 mile buffer.
* Designated River (Oyster LAC)



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

**NOTICE OF ACCEPTANCE OF PERMIT APPLICATION
LAND RESOURCES MANAGEMENT
ALTERATION OF TERRAIN BUREAU**

February 14, 2023

DEERFIELD MUNICIPAL CLERK
PO BOX 159
DEERFIELD NH 03037

**Re: Alteration of Terrain (AoT) Bureau Permit Application (RSA 485-A:17); NHDES File Number: 230213-034
Project Name: 307 Electric Transmission Line Maintenance Project
Subject Property: Tax Map# N/A, Lot# N/A**

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) AoT Bureau accepted an application on February 14, 2023 for the permit program and subject property referenced above. The application requests a permit to disturb approximately 672,151 square feet of earth at the subject property.

Pursuant to Env-Wq 1503.05 (f), the applicant is required to provide a copy of the application and plans to the municipality. If you have not received the required information, please contact the agent: **VANASSE HANGEN BRUSTLIN, INC (VHB) C/O SHERRIE TREFRY, 2 BEDFORD FARMS DRIVE, SUITE 200, BEDFORD NH 03110.**

If you wish to comment on the application, please submit your comments by **March 25, 2023**. All comments should reference the NHDES file number, and mailed to the following address: **NHDES ALTERATION OF TERRAIN BUREAU, PO BOX 95, CONCORD NH 03302-0095.**

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Alteration of Terrain Bureau at (603) 271-3568.

Sincerely,
Alteration of Terrain Bureau
Land Resources Management

cc: Kurt Nelson, PSNH d/b/a Eversource Energy
Sherrie Trefry, Vanasse Hangen Brustline, Inc. (VHB)
Nottingham Municipal Clerk
Barrington Municipal Clerk

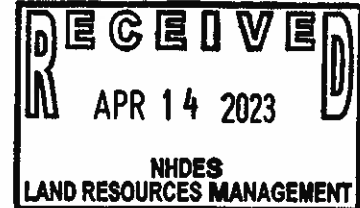
www.des.nh.gov
29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588
TDD Access: Relay NH 1 (800) 735-2964



P.O. BOX 114 TOWN HALL ROUTE 152 NOTTINGHAM, NH 03290

April 11, 2023

Mr. Ridge Mauck
NHDES
PO Box 95
Concord, NH 03302-0095



RE: 307 Electric Transmission Line Maintenance Project
Multiple towns include Barrington, Deerfield, Durham, Nottingham
NHDES File Number 230213-034

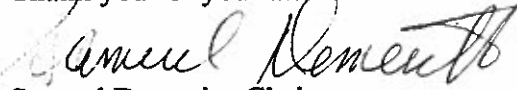
Letter from Lamprey River advisory Committee (dated February 22, 2023)
Addressed to Mr. Mauck, regarding the above Transmission Line Project.

Dear Mr. Mauck:

The Nottingham Conservation Commission is writing this letter in support of the five (5) comments made by Lamprey River Advisory Committee (LRAC) regarding the 307 Electric Transmission Line Maintenance Project.

We also support the recommendations that 1) an independent inspection agent (hired by the applicant) file daily reports to NHDES during construction so as to ensure that BMPs are properly installed and maintained; and 2) that gates are installed at the end of the project to prevent access by unauthorized vehicles to minimize disturbance and erosion that may be caused by unauthorized access and use after the project is completed.

Thank you for your attention to these comments and requests.


Samuel Demeritt, Chair
Nottingham Conservation Commission



2 Bedford Farms Drive
 Suite 200
 Bedford, NH 03110-6532
 Telephone (603) 391-3900
 Fax (603) 518-7495
www.vhb.com



TRANSMITTAL

To: Ridgely Mauck

 NHDES Alteration of Terrain Bureau

 29 Hazen Drive

 Concord, NH 03302-0095

Date: 2/9/2023	VHB Project No.: 52932.00
Re: PSNH d/b/a Eversource 307 Transmission Line	
Maintenance Project	
NHDES Alteration of Terrain Permit Application	

We are sending you: Attached Under Separate cover via Regular Mail the following items:

Shop drawings Prints Plans DVDs Specifications Copy of Letter ChgOd
 Other

Copies	Date	No.	Description
1	2/9/23		NHDES Alteration of Terrain Permit for PSNH d/b/a Eversource 307 Transmission Line Maintenance Project

These are transmitted as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ Copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit _____ Copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Return for corrections | <input type="checkbox"/> Return _____ Corrected prints |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> For bids due | |
| <input type="checkbox"/> Returned prints on loan to VHB | | |

REMARKS: Mr. Mauck – On behalf of the Public Service of New Hampshire (PSNH) d/b/a Eversource Energy VHB is submitting a copy of the NHDES Alteration of Terrain Permit Application for the PSNH 307 Transmission Line Maintenance Project for your review. Loose copies of the application form, USGS Map, and Application Fee Check are also included. Please don't hesitate to contact me with any questions. Sincerely – Sherrie Trefry (VHB) strefry@vhb.com; 603-391-3951.

VHB agrees to provide materials to the Client stored electronically. The Client recognizes that data, plans, specifications, reports, documents, or other information recorded on or transmitted as electronic media, including, but not limit to, CADD Documents (together, "Electronic Documents") are subject to undetectable alteration, either intentional or unintentional, due to, among other causes, transmission, conversion, media degradation, software error, or human alteration. Accordingly, the Electronic Documents are provided to the Client for informational purposes only and not as an end product. VHB makes no warranties, either express or implied, regarding the fitness or suitability of the Electronic Documents.

The Electronic Documents are instruments of professional service, and shall not be used, in whole or in part, for any project other than that for which they were created, without the express written consent of VHB and without suitable compensation to VHB. Accordingly, the Client agrees to waive any and all claims against VHB resulting in any way from the unauthorized alteration, misuse or reuse of the Electronic Documents, and to defend, indemnify, and hold VHB harmless for any claims, losses, damages, or costs, including attorney's fees, arising out of the alteration, misuse or reuse of any Electronic Documents.

Copy to: Kurt Nelson, Eversource

By: Sherrie Trefry, VHB



ALTERATION OF TERRAIN PERMIT APPLICATION



Water Division/ Alteration of Terrain Bureau/ Land Resources Management
Check the Status of your Application: www.des.nh.gov/onestop

RSA/ Rule: RSA 485-A:17, Env-Wq 1500

		Administrative Use Only	File Number: 230213-034 Check No.: 376738 Amount: 9,375.00 Initials: BH
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1. APPLICANT INFORMATION (INTENDED PERMIT HOLDER)			
Applicant Name: PSNH d/b/a Eversource Energy		Contact Name: Kurt Nelson	
Email: kurt.nelson@eversource.com		Daytime Telephone: (603) 634-3256	
Mailing Address: 13 Legends Drive			
Town/City: Hooksett		State: NH	Zip Code: 03106
2. APPLICANT'S AGENT INFORMATION If none, check here: <input type="checkbox"/>			
Business Name: Vanasse Hangen Brustlin, Inc. (VHB)		Contact Name: Sherrie Trefry	
Email: strefry@vhb.com		Daytime Telephone: (603) 391-3951	
Address: 2 Bedford Farms Drive, Suite 200			
Town/City: Bedford		State: NH	Zip Code: 03110
3. PROPERTY OWNER INFORMATION (IF DIFFERENT FROM APPLICANT)			
Applicant Name: Same		Contact Name:	
Email:		Daytime Telephone:	
Mailing Address:			
Town/City:		State:	Zip Code:
4. PROPERTY OWNER'S AGENT INFORMATION If none, check here: <input type="checkbox"/>			
Business Name: Same as Applicant's agent		Contact Name:	
Email:		Daytime Telephone:	
Address:			
Town/City:		State:	Zip Code:
5. CONSULTANT INFORMATION If none, check here: <input type="checkbox"/>			
Engineering Firm: Vanasse Hangen Brustlin, Inc. (VHB)		Contact Name: Sherrie Trefry	
Email: strefry@vhb.com		Daytime Telephone: (603) 391-3951	
Address: 2 Bedford Farms Drive, Suite 200			
Town/City: Bedford		State: NH	Zip Code: 03110

ORIGIN: DAFNA (603) 391-3905
ANNETTE SNYDER
VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

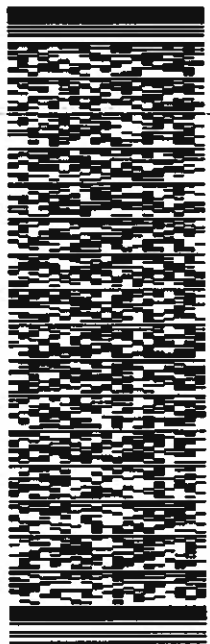
SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264/NET14580

BILL SENDER

TO KELLY ROBERTS, TOWN CLERK
TOWN OF DEERFIELD
8 RAYMOND ROAD

DEERFIELD NH 03037
(603) 463-8811 REF: 52932.00

PO DEPT.



J231022611181uw

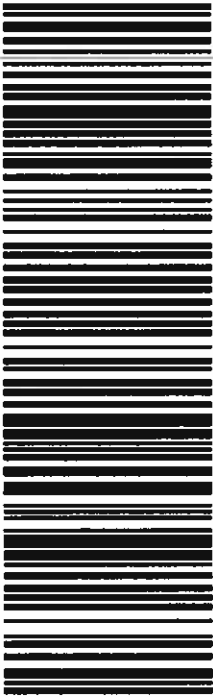
581J1/BB02/FE2D

TRK# 7712 6294 2430
0201

FRI - 10 FEB 4:30P
STANDARD OVERNIGHT

03 HIEA

03037
NH-US MHT



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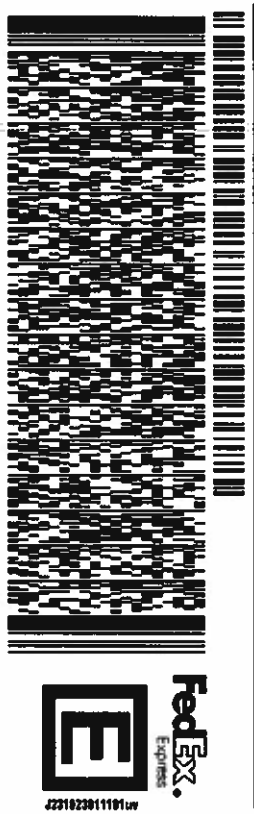
ORIGIN ID: AENA (603) 391-3905
ANNETTE SANDER
VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264INET4580

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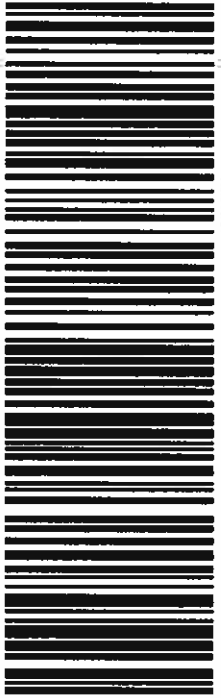
TO AMY AVERY, TOWN CLERK
TOWN OF MADBURY
13 TOWN HALL ROAD

MADBURY NH 03823
(603) 742-5131 REF: 52932.00
INV. PO. DEPT.



TRK# 77112 6300 2884
0201
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NH-US MHT
03823



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ANNETTE SNYDER
VANASSE HANSEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

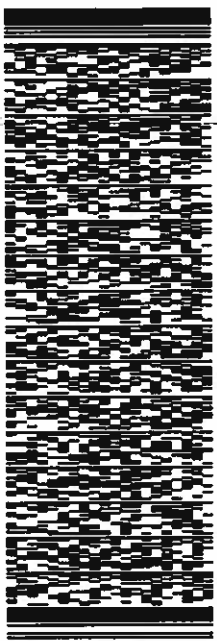
SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264/NET4580

BILL SENDER

TO **KIMBERLY KEREKES, TOWN CLERK**
TOWN OF BARRINGTON
4 SIGNATURE DRIVE

BARRINGTON NH 03825
(603) 664-5476 REF: 52932.00

PO. DEPT.



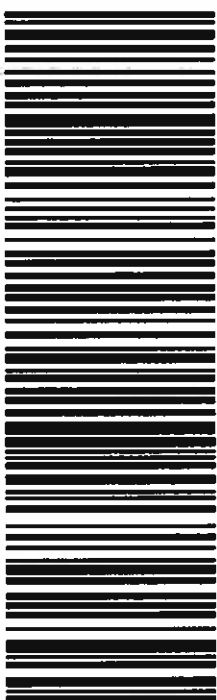
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NH-US **03825**
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ANNETTE SVYDER
VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

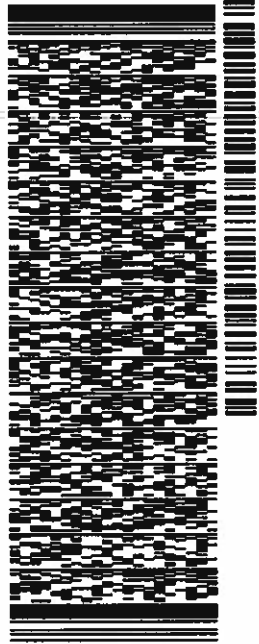
SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264INET4580

BILL SENDER

TO LORRAINE ANDERSON, TOWN CLERK
TOWN OF NOTTINGHAM
139 STAGE ROAD

NOTTINGHAM NH 03290
(603) 679-9598 REF: 52992.00
INV
PO DEPT

581J1/BB02/FE2D

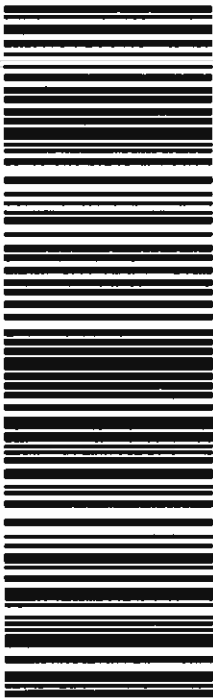


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03290
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VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264INET4580

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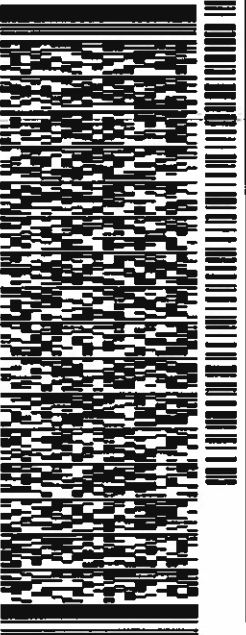
TO LINDA REINHOLD, TOWN CLERK
TOWN OF LEE
249 CALEF HIGHWAY

LEE NH 03861

REF: 52932.00

(603) 659-5414
NH
PO

DEPT:



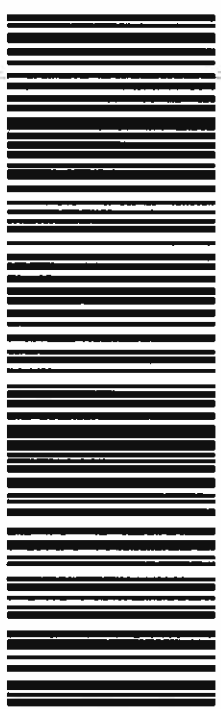
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VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

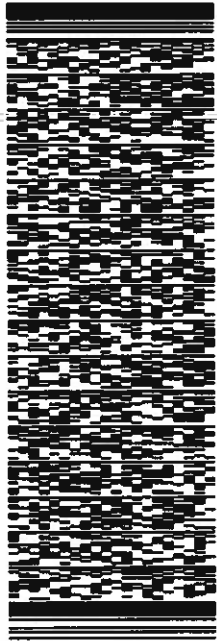
SHIP DATE: 09FEB23
ACTWTG: 2.00 LB
CAD: 101975264INET4580
BILL SENDER

TO LORRIE PITT, TOWN CLERK

TOWN OF DURHAM
8 NEWMARKET ROAD
TOWN ENGINEER

DURHAM NH 03824
(603) 868-8064
REF: 52932.00
DEPT
PO

581J1/BB02/FE2D

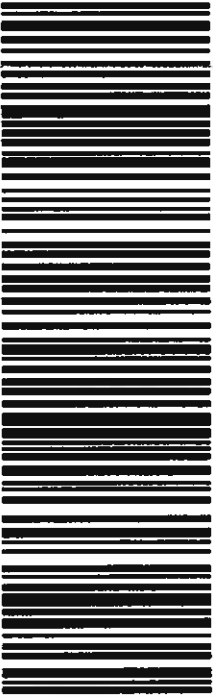


TRK# 77112 6322 7390
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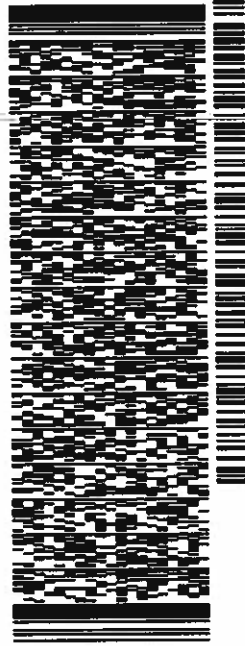
Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number. Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

ORIGIN ID:AFNA (603) 391-3905
ANNETTE SNYDER
VANASSE HANGEN BRUSTLIN
2 BEDFORD FARMS DRIVE
SUITE 200
BEDFORD, NH 03110
UNITED STATES US

SHIP DATE: 09FEB23
ACTWGT: 2.00 LB
CAD: 101975264/NET/4580
BILL SENDER

TO ERIC FIEGENBAUM, LAC CHAIR
OYSTER RIVER LAC
6 MOHARIMET DRIVE

MADBURY NH 03823
(603) 750-7519 REF: 52932.00
PO: DEPT:



FRI - 10 FEB 4:30P
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TRK# 7712 6332 6949
0201

03 PSMA
NH-US MHT
03823



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2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

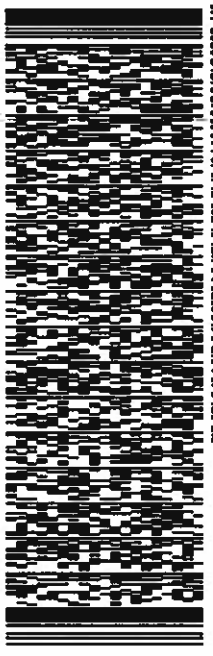
Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number. Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

ORIGIN ID: AFNA (603) 391-3905
ANNETTE SANDER
VANASSE HANGEN BRUSTLIN
2 BED-FORD FARMS DRIVE
SUITE 200
BED-FORD, NH 03110
UNITED STATES US

SHIP DATE: 09FEB23
ACTWTGT: 2.00 LB
CAD: 101975264NET4580
BILL SENDER

TO SUSAN MISTRETTE, TOWN CLERK
CITY OF DOVER
288 CENTRAL AVE

DOVER NH 03820 REF: 52392.00
(603) 516-6000
NH/ DEPT



581J1/BB02/FE2D

TRK# 7712 6335 8429 FRI - 10 FEB 4:30P
0201 STANDARD OVERNIGHT

03 PSMA NH-US 03820 MHT



After printing this label:

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
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