

**ASSIGNMENT
BLACKMOUNT BRANCH**

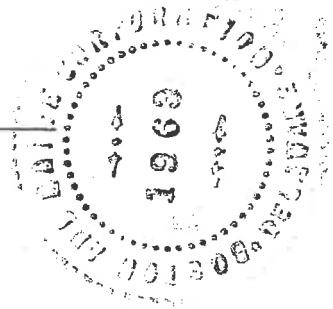
For consideration paid by the State of New Hampshire, Department of Transportation, a body corporate and politic whose mailing address is John Morton Building, 1 Hazen Drive, Concord, New Hampshire, ("Assignee"), the **BOSTON AND MAINE CORPORATION**, a Delaware Corporation whose address is Iron Horse Park, North Billerica, Massachusetts 01862 ("Assignor") hereby sells, conveys and assigns unto the Assignee all of the Assignor's right, title and interest, if any, in all leases, licenses or occupancy agreements of any description as more particularly described on Exhibit "A" attached hereto, affecting the "Blackmount Branch", so-called, being more particularly described as Exhibit "B" attached hereto .

001471

IN WITNESS WHEREOF, the said **BOSTON AND MAINE CORPORATION** has caused this Assignment to be executed in its behalf by David A. Fink, the President of the **BOSTON AND MAINE CORPORATION**, on this 29th day of December, 1997.


Witness Vice President

By: 
David A. Fink, President




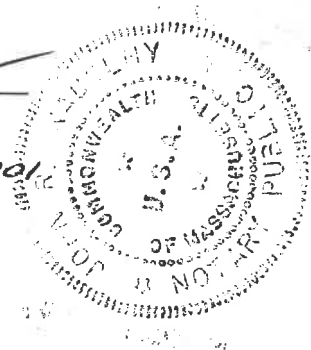
COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

December 29, 1997

Then personally appeared the above-named David A. Fink, the President of the **BOSTON AND MAINE CORPORATION** and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of said **BOSTON AND MAINE CORPORATION** before me.


Notary Public
My commission expires: 7/6/2001



BK2295 PG0047

EXHIBIT "A"

Boston and Maine Corporation

**Inventory of Agreements on the
Blackmount Branch**

E.S. 4308+93 to E.S. 4337+18

E.S. 4407+69 to E.S. 4454+20

E.S. 4671+12 to E.S. 4899+40

As of October 9, 1997

<u>Contract</u>	<u>Location</u>	<u>Name</u>	<u>Description</u>	<u>Dated</u>	<u>Rent</u>
51836	Haverhill	Connecticut Valley Electric	Anchor Guy	7/26/55	\$161.36
57274	Haverhill	Connecticut Valley Electric	480v Wires	11/15/66	\$161.36
57275	Haverhill	Connecticut Valley Electric	240v Wire	11/15/66	\$161.36
58093	Haverhill	Connecticut Valley Electric	12.47kv Wire	10/30/69	\$161.36
49128	Pike	Connecticut Valley Electric	12.47kv Wire	6/27/52	\$161.36
					\$806.80

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EXHIBIT "B"

LEGAL DESCRIPTION OF THE "BLACKMOUNT BRANCH"

Certain tracts or strips of land (railroad right-of-way) running through the town of Haverhill, County of Grafton, State of New Hampshire and being portion of the railroad line sometimes referred to as the "Blackmount Branch" and including all stations, building, bridges, structures, crossings, culverts, and improvements thereon and including all appurtenances thereto, and being more particularly described :

Parcel 1

Beginning at a point designated as Engineering Station 4308 +93± as shown on Federal Valuation Plan V21, Map 118 ;

Thence running generally in an northwesterly direction to a point designated as Engineering Station 4337+18± (plus a parcel 77 feet in width to the south of said parcel) as shown on Federal Valuation Plan V21, Map 119;

Said parcel containing a total area of about 295,630 square feet, more or less or about 6.79 acres and more or less.

Parcel 2

Beginning at a point designated as Engineering Station 4407+69± as shown on Federal Valuation Plan V21, Map 120;

Thence running generally in a northwesterly direction to a point designated as Engineering Station 4454+20± as shown on Federal Valuation Plan V21, Map 121;

Said parcel containing a total area of about 416,050 square feet, more or less or about 9.55 acres, more or less.

Parcel 3

Beginning at a point designated as Engineering Station 4671+12± as shown on Federal Valuation Plan V21, Map 125 at the northern sideline of the Blackmount Highway;

Thence running in a northerly direction to a point designated as Engineering Station 4899+40 ±as shown on Federal Valuation Plan V21, Maps 125 through 130.

Said parcel containing a total area of about 2,119,920 square feet, more or less or about 48.66 acres, more or less.

Said parcels include the entire width of said portion of said rail line. Said right-of-way parcels run

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in a northerly direction and are more particularly defined as shown outlined within heavy dashed lines (——— - - ———) as shown on federal valuation plans on file with the Chief Engineer of the Boston and Mine Corporation, Iron Horse Park, North Billerica, Massachusetts, 01862, and the State of New Hampshire, Department of Transportation, Bureau of Railroads and Public Transportation, 1 Hazen Drive, Concord, NH 03302. :

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RECEIVED
Carol A. Elliott
98 JAN 28 AM 10:54

GRAFTON COUNTY
REGISTRY OF DEEDS
Register of Deeds