

**From:** [Lindsey White](#)  
**To:** [Mauck, Ridgely](#); [Friend, Ashley C](#)  
**Cc:** [FGC: NHFG review](#); [Wadiak, Kathleen](#)  
**Subject:** Transmittal of final documents RE: B112 Transmission Line Rebuild, NHB22-2059, Campton, Sandwich, Tamworth  
**Date:** Friday, March 31, 2023 10:18:33 AM  
**Attachments:** [image001.png](#)  
[Mimecast Large File Send Instructions.msg](#)

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

I'm using Mimecast to share large files with you. Please see the attached instructions.

Hi Ridge,

Please find attached a zip file containing the final PDF documents for AoT 2336.

Thanks!

**Lindsey E. White, CPSS**

**Project Manager**

GZA | 5 Commerce Park North | Bedford, NH 03110

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**From:** Mauck, Ridgely <Addison.R.Mauck@des.nh.gov>  
**Sent:** Friday, March 31, 2023 6:41 AM  
**To:** Friend, Ashley C <ashley.friend@eversource.com>  
**Cc:** Lindsey White <Lindsey.White@gza.com>; Wadiak, Kathleen <Kathleen.P.Wadiak@wildlife.nh.gov>; FGC: NHFG review <NHFGreview@wildlife.nh.gov>  
**Subject:** [EXTERNAL] B112 Transmission Line Rebuild, NHB22-2059, Campton, Sandwich, Tamworth

Hi Ashley,

Permit attached. Now that the permit has been issued, in accordance with Env-Wq 1503.20 (e), **within 7 days** of the issuance of this permit please submit copies of all approved project documents in PDF. Please review the guidance below relative to submittal of the documents. Thanks.

Regards,  
Ridge

*Before you send your documents, check to make sure that: 1) the submittal contains the report and plans that were approved, not ones from an earlier submittal; and 2) it contains all the approved documents*

*PREFERABLY..... the submittal consists of only 3 PDFs.*

*AoT-xxxx Plans.pdf*

*AoT-xxxx Drainage Report.pdf*

*AoT-xxxx Miscellaneous.pdf*

*Some engineers save each plan sheet as an individual PDF and/or each storm event as an individual PDF. This makes it time consuming to verify that the PDFs are what we permitted. PLEASE save the full plan set as one PDF and the drainage report as one PDF.*

Ridgely Mauck, P.E.

Alteration of Terrain Bureau, Land Resources Management

Water Division, NH Dept. of Environmental Services

PO Box 95, 29 Hazen Drive

Concord, NH 03302

(603)271-2303

AoT webpage: <https://www.des.nh.gov/land/land-development>

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