

**Land and Water Conservation Fund**  
**FINAL ON-SITE INSPECTION REPORT**

1. Project Number: 33-00691 2. Type: Development  
 3. Name of Project/Site: Jericho Mountain State Park-III  
 4. Project Sponsor: State of NH, Department of Resources and Economic Development  
 5. Findings: Excelent new facilities. A major improvement to the park.

	YES/NO
A. Has work been completed in accord with the project agreement	<input type="text" value="yes"/>
B. Have there been changes in facilities and/or site location?	<input type="text" value="no"/>
C. Have provisions been made to make facilities and programs accessible to the handicapped? (If no, explain below)	<input type="text" value="yes"/>
D. Are there any features which detract from the area?	<input type="text" value="no"/>
E. Has relocation, if any, been completed?	<input type="text" value="NA"/>
F. Is the present maintenance and/or operation satisfactory?	<input type="text" value="yes"/>
G. Is the Land and Water Conservation sign prominently displayed? (If no, explain below)	<input type="text" value="yes"/>
H. Are photographs with descriptive captions included?	<input type="text" value="yes"/>
I. Has the 6(f) boundary established in the pre-approval stage been reaffirmed with the project sponsor? (If no, explain below)	<input type="text" value="yes"/>
J. Has the sponsor been told verbally and in writing what a 6(f) boundary is and the implication of a conversion in use?	<input type="text" value="yes"/>
K. Is the design of the facility satisfactory? Has the facility been constructed in accord with approved plans and specifications an does it meet the expectations originally envisioned?	<input type="text" value="yes"/>
L. Are the materials of satisfactory quality for the facility developed? (If no, explain below)	<input type="text" value="yes"/>
M. Are anti-discrimination signs evident and prominently displayed? (If no, explain below)	<input type="text" value="yes"/>
N. If grant conditions have been imposed for historic preservation purposes by the SHPO or the Advisory Council, have they been adhered to? (If no, explain below)	<input type="text" value="NA"/>

**EXPLANATIONS (Please note the letter of the question you are responding to)**

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Project Scope:

Reconstruction of bathhouse located between the beach/day use area and the campground. To be tied in with existing septic system. Additional features to include showers, vending area and laundromat area.

Date of Inspection: June 17, 2016  
 Name of Inspector(s): Bill Gegas  
 Title of Inspector: Program Specialist  
 Reviewed by: Eric Feldbaum, ASLO



Broad view of the new accessible facilities prior to the grand opening ceremonies.  
Dishwashing station to left; toilets, shower, laundry in center; concessions to right



Ribbon cutting by Governor Margaret Hassan



Visit to new facilities by US Senator Jeanne Shaheen (7/15/2016)



