

**From:** [Hackley, Patrick](#)  
**To:** [Savage, Clinton](#); [Machinist, Margaret](#); [Rennie, Craig](#); [Guinn, William](#)  
**Cc:** [Stewart, Sarah](#)  
**Subject:** RE: Kelsey Notch Information for March 9, 2023  
**Date:** Wednesday, March 1, 2023 7:55:36 AM  
**Attachments:** [image003.png](#)  
[image004.jpg](#)  
[image005.gif](#)

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Morning Clint:

Thanks for your question. At this time, I don't know who he has been invited to speak either for or against the Kelsey Notch trail. I expect he will at least invite Jamie Sayen and Larry Gomes, both of whom spoke at the last CORD meeting. I will inquire who the planned speakers are when we (DNCR) submit our recommendation to the Chair this Friday and let you all know.

Thanks,

Patrick

Patrick D. Hackley, Director  
Division of Forests & Lands  
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**From:** Savage, Clinton <Clinton.J.Savage@dncr.nh.gov>  
**Sent:** Tuesday, February 28, 2023 5:55 PM  
**To:** Hackley, Patrick <Patrick.D.Hackley@dncr.nh.gov>; Machinist, Margaret <Margaret.O.Machinist@dncr.nh.gov>; Rennie, Craig <Craig.D.Rennie2@dncr.nh.gov>; Guinn, William <william.t.guinn@dncr.nh.gov>  
**Cc:** Stewart, Sarah <Sarah.L.Stewart@dncr.nh.gov>  
**Subject:** Re: Kelsey Notch Information for March 9, 2023

Hi Patrick,

I was reading the email from commissioner Caswell. In his email if I understand it correctly he has invited some others to speak.

Do we know who has invited and what they will be talking about?

Thanks

Clint

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**From:** Hackley, Patrick <[Patrick.D.Hackley@dncr.nh.gov](mailto:Patrick.D.Hackley@dncr.nh.gov)>  
**Sent:** Tuesday, February 28, 2023 3:51:51 PM  
**To:** Savage, Clinton <[Clinton.J.Savage@dncr.nh.gov](mailto:Clinton.J.Savage@dncr.nh.gov)>; Machinist, Margaret <[Margaret.O.Machinist@dncr.nh.gov](mailto:Margaret.O.Machinist@dncr.nh.gov)>; Rennie, Craig <[Craig.D.Rennie2@dncr.nh.gov](mailto:Craig.D.Rennie2@dncr.nh.gov)>; Guinn, William <[william.t.guinn@dncr.nh.gov](mailto:william.t.guinn@dncr.nh.gov)>  
**Cc:** Stewart, Sarah <[Sarah.L.Stewart@dncr.nh.gov](mailto:Sarah.L.Stewart@dncr.nh.gov)>  
**Subject:** FW: Kelsey Notch Information for March 9, 2023

FYI all. Apologies if I already forwarded this to you. CORD is gearing up to make a decision on Kelsey Notch trail and this is the primer sent by the Chair Taylor Caswell.

Please let me know if you have any questions.

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**From:** Caswell, Taylor <[Taylor.Caswell@livefree.nh.gov](mailto:Taylor.Caswell@livefree.nh.gov)>  
**Sent:** Thursday, February 23, 2023 12:32 PM  
**To:** Nylund, Jared j <[Jared.J.Nylund@das.nh.gov](mailto:Jared.J.Nylund@das.nh.gov)>; Hackley, Patrick <[Patrick.D.Hackley@dncr.nh.gov](mailto:Patrick.D.Hackley@dncr.nh.gov)>; Clark, Amy C <[Amy.C.Clark@doe.nh.gov](mailto:Amy.C.Clark@doe.nh.gov)>; McNaughten, Elizabeth (Betsey) <[Elizabeth.McNaughten@wildlife.nh.gov](mailto:Elizabeth.McNaughten@wildlife.nh.gov)>; [jruderman@nhhfa.org](mailto:jruderman@nhhfa.org); Jasper, Shawn <[Shawn.N.Jasper@agr.nh.gov](mailto:Shawn.N.Jasper@agr.nh.gov)>; Martin, John <[John.B.Martin@dhhs.nh.gov](mailto:John.B.Martin@dhhs.nh.gov)>; Doyle, Mark <[mark.e.doyle@desc.nh.gov](mailto:mark.e.doyle@desc.nh.gov)>; Sanborn, Mark A <[mark.a.sanborn1@des.nh.gov](mailto:mark.a.sanborn1@des.nh.gov)>; LaBonte, Stephen <[Stephen.G.LaBonte@dot.nh.gov](mailto:Stephen.G.LaBonte@dot.nh.gov)>; Brooks, Kelvin <[kelvin.a.brooks@doj.nh.gov](mailto:kelvin.a.brooks@doj.nh.gov)>; Aslin, Christopher <[Christopher.G.Aslin@doj.nh.gov](mailto:Christopher.G.Aslin@doj.nh.gov)>  
**Cc:** Ryan, Hilary <[Hilary.L.Ryan@livefree.nh.gov](mailto:Hilary.L.Ryan@livefree.nh.gov)>; Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>; Gilbert, Jennifer <[jennifer.r.gilbert@livefree.nh.gov](mailto:jennifer.r.gilbert@livefree.nh.gov)>  
**Subject:** FW: Kelsey Notch Information for March 9, 2023

Good afternoon

I am writing to reiterate a few things related to the Kelsey Notch matter scheduled on our March 9 meeting. As you are aware, CORD has been extending a “pilot” type program since 2016 to allow trail usage in Kelsey Notch. It falls on us now to come to some finality on that matter, and it is also entirely up to the Committee to determine what that is and how it manifests. All parties deserve some firm decisions at this point and we will aim to make those decisions at the March 9 meeting.

To do that, we are structuring a session that will enable CORD members to hear from interested parties, and specifically the key agencies in administering the easements on behalf of CORD: DNCR and Fish and Game. We have asked DNCR to provide a specific proposal for CORD to consider, to present specifically to that proposal and how they feel that meets the various components of relevance to CORD. Fish and Game will speak to the various monitoring roles they have played on this matter. All presenters will be prepared to answer questions from CORD members.

I have asked that their proposals and/or presentations be provided to us in advance so that we can get those to CORD members with time to review ahead of the meeting. This process will be an opportunity for CORD to ask questions and get clarifications on any matters members deem important for our consideration. We will be inviting a few others to be prepared to present to CORD, then we will allow for some time to hear from members of the public. In sum, I believe this approach will give CORD a strong sense of the background and facts in order to put us in position to make a decision.

This is one that demands a little thought and consideration prior to the meeting itself, and I hope you have an opportunity to do that. Thanks very much and I look forward to seeing you on March 9. If you have any questions or needs please reach out to Stephanie or Jen Gilbert here at BEA. I know Allen at DOJ is also available to provide counsel on any legal or procedural matters you may want to raise.

Best,

**Taylor Caswell**  
Commissioner

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**From:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>


**Sent:** Thursday, February 23, 2023 8:10 AM  
**To:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Cc:** Gilbert, Jennifer <[jennifer.r.gilbert@livefree.nh.gov](mailto:jennifer.r.gilbert@livefree.nh.gov)>  
**Subject:** Kelsey Notch Information for March 9, 2023

Good morning CORD Members:

For our upcoming March 9, 2023, meeting, attached is the draft agenda and a packet of information for you to review for the discussion about the Kelsey Notch Trail. If there is any additional information regarding Kelsey Notch that you would like to review as part of your preparation, please let me know.

Attorney Brooks will be sending a separate email with a confidential/attorney client privilege memo to also prepare members for the Kelsey Notch discussion.

Next week, I will send out the final agenda with the meeting packets to include the January draft minutes, SLR applications, and any other administrative materials we could receive.

**REMINDER the meeting will be held from 2:00-4:00PM at the Department of Motor Vehicles, 23 Hazen Drive, Concord, NH - Auditorium. Location/Parking Instructions can be found [here](#)** .

Stephanie N. Verdile  
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