

2018 Kelsey Notch:

30 hours Excavator, 30 bulldozer, 50 loads crushed gravel (\$12,500)

PROJECT NUMBER - P 3 (Label here and on your location map as P1, P2, P3, etc.)

Landowner's Name: Ray Bell / State of N.H. Trail Name/Location: Kelsey Notch Trail

Complete Description of project and work needed to complete it: Rehab ditches and trail bed in certain areas of trail. Adding of gravel to Kelsey Notch Road some in town section, some on forest + hands section.

Check one: ☒ Corridor Trail ☐ Non-Corridor Trail

BREAKDOWN OF COSTS:

Equipment Rental: (list the type of equipment, hourly rate and the number of hours of use):

30 hrs. Excavator @ 100 = 3000 - 1350
30 hrs. Bulldozer @ 75 = 2250 - 1350

EQUIPMENT RENTAL COST FOR THE PROJECT \$ 5250

Fill Material (Type and amount required): 3 inch minus crushed gravel delivered to site @ \$250 a load - 50 loads

FILL MATERIAL COST \$ 12500.00

PRIVATE PROPERTY

CONTACT PERSON: Ray Bell

ADDRESS: [REDACTED]
Bay Shore N.H. 11706

CONSENT IS HEREBY GIVEN FOR WORK TO TAKE PLACE ON THIS PROPERTY Date 2, 16, 18

SIGNATURE: Ray Bell ~~form~~ form was not available at date
permission given to Arthur Beauchemin - Trailmaster

NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES - #7238, eff 5-1-00

Res 8403.03 Landowner Permission.

All political subdivisions and clubs seeking Grant-In-Aid for trail construction or maintenance shall obtain written landowner permission. Written permission shall not be required for winter grooming projects, provided that the trail administrator verifies by signing the grant application, that permission has been received.

GRANT IN AID PROJECT

For the purpose of receiving Grant In Aid Funding from the Bureau of Trails, any and all projects funded by the Grant In Aid Program on State of New Hampshire Property, United States Government Property or Private Property must have prior approval by the landowner or land manager before any work is initiated.

Grant approval by the Bureau of Trails DOES NOT constitute consent by a landowner or land manager for any work to commence.

Club Name Metallak ATV Date ____/____/____
Project number P3 (P1, P2, P3, etc)



STATE OF NEW HAMPSHIRE PROPERTY



UNITED STATES GOVERNMENT PROPERTY

LIST THE LANDOWNER TO THE ABOVE CHECKED BOX (for example NH Forest and Lands, NH Parks and Recreation, NH Water Resources, NH Fish and Game, US Forest Service, US Army Corps of Engineers, etc):

STATE / FEDERAL LANDOWNER: N.H. Forest & Lands

CONTACT PERSON: Clint Savage - Bureau of Trails

ADDRESS: _____

CONSENT IS HEREBY GIVEN FOR WORK TO TAKE PLACE ON THIS PROPERTY Date ____/____/____

SIGNATURE: _____