

**ASSIGNMENT OF ASSISTING CONTRACTS
FROM THE
BOSTON AND MAINE CORPORATION**

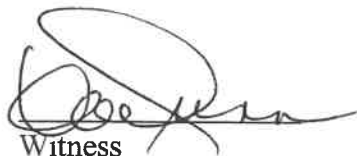
**RINDGE TO JAFFREY
CHESHIRE COUNTY REGISTRY**

ASSIGNMENT

For consideration paid by the **STATE OF NEW HAMPSHIRE, DEPARTMENT OF TRANSPORTATION**, a body corporate and politic whose mailing address is One Airport Road, Suite 300, Manchester, Hillsborough County, New Hampshire, ("Assignee"), the **BOSTON AND MAINE CORPORATION**, a Delaware Corporation whose address is Iron Horse Park, North Billerica, Massachusetts ("Assignor") hereby sells, conveys and assigns unto the Assignee all of the Assignor's right, title and interest, if any, in all leases, licenses or occupancy agreements of any description as more particularly described on Exhibit "A" attached hereto, affecting the "Monadnock Branch", so-called, being more particularly described as "Exhibit B" attached hereto.

IN WITNESS WHEREOF, the said **BOSTON AND MAINE CORPORATION** has caused this Assignment to be executed in its behalf by David A. Fink, the Chief Executive Officer of the **BOSTON AND MAINE CORPORATION**, on this 6th day of May, 1999.

BOSTON AND MAINE CORPORATION


Witness

By 
David A. Fink, Chief Executive Officer

COMMONWEALTH OF MASSACHUSETTS

Middlesex,ss.

May 6, 1999

Then personally appeared the above-named David A. Fink, the Chief Executive Officer of the **BOSTON AND MAINE CORPORATION** and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of said **BOSTON AND MAINE CORPORATION**, before me.



Notary Public
My commission expires: 12/03/04

EXHIBIT "A"

LEGAL DESCRIPTION OF THE PREMISES

Certain parcels or strips of land (railroad right-of-way) running through the towns of Rindge and Jaffrey, County of Cheshire, State of New Hampshire and being a portion of the railroad line sometimes referred to as the "Monadnock Branch", so-called, and including all stations, buildings, bridges, structures, crossings, culverts, and improvements thereon and including all appurtenances thereto, being more particularly described as:

Parcel 1:

Beginning at a point designated as Engineering Station 2014+28± located on the state line between Massachusetts and New Hampshire as shown on Federal Valuation Plan 39.3NH, Map 4;

Thence running generally in a northerly direction to a point designated as Engineering Station 2291+28± as shown on Federal Valuation Plan V39.3NH- Map 9.

Said parcel containing a total area of about 2,135,440 square feet more or less or about 49.02 acres, more or less.

Parcel 2:

Beginning at a point designated as Engineering Station 2296±25± as shown on Federal Valuation Plan 39.3NH-Map 9;

Thence running in northerly direction to the westerly sideline of Squantum Street at a point designated as Engineering Station 2395+67± as shown on Federal Valuation Plan V39.3NH-Map 11;

Said parcel containing a total area of about 854,090 square feet more or less or about 19.06 acres, more or less.

Parcel 3:

Beginning at a point designated as Engineering Station 2408± as shown on Federal Valuation Plan V39.3NH-Map 11;

Thence running generally in a northerly direction to a point designated as Engineering Station 2455+55± as shown on Federal Valuation Plan V39.3NH-Map 12.

Said parcel containing a total area of about 315,640 square feet more or less or about 7.24 acres, more or less.

Parcel 4:

Beginning at a point designated as Engineering Station 2510+74± as shown on Federal Valuation Plan V39.3NH-Map 13;

Thence running generally in a northerly direction and terminating at the westerly sideline of the town line between Jaffrey, New Hampshire and Peterborough, New Hampshire at a point designated as Engineering Station 2544+65± as shown on Federal Valuation Plan 39.3NH, Map 14.

Said parcel containing a total area of about 247,390 square feet more or less or about 5.68 acres, more or less.

Said tract includes the entire width of said portion of said rail line including all appurtenances thereto and all fixtures attached or affixed thereon. Said right-of-way parcels run in a generally northerly direction and are more particularly defined as shown outlined within heavy dashed lines (— •• —) as shown on federal valuation plans on file with the Chief Engineer of the Boston and Maine Corporation, Iron Horse Park, North Billerica, Massachusetts and the State of New Hampshire, Department of Transportation, Bureau of Railroads and Public Transportation, 1 Hazen Drive, Concord, NH 03302.

Said four parcels contain a total combined area of about 3,552,560 square feet more or less or about 81.56 acres, more or less.

Boston and Maine Corporation

EXHIBIT B

Inventory of Agreements on the
 Monadnock Branch
 Valuation Section 39.3
 Between Map 4, E.S. 2014+28 and Map 14, E.S. 2544.65
 As of April 13, 1999

<u>Contract</u>	<u>Location</u>	<u>Name</u>	<u>Description</u>	<u>Dated</u>	<u>Rent</u>
53773	Rindge	<u>Parcel 1</u> Public Service of New Hampshire	Wires	2/12/58	\$200.00
58262	Rindge	Public Service of New Hampshire	Wires	6/23/70	\$200.00
49022	Rindge	West Rindge Baskets	Land and Building	5/22/52	\$100.00
59485	Jaffrey	<u>Parcel 2</u> Bean Fiberglass	Land	2/24/75	\$365.52
	Jaffrey	Bean Fiberglass	Land	5/22/78	\$150.00
	Jaffrey	Bean Fiberglass	Land	8/23/78	\$100.00
54011	Jaffrey	<u>Parcel 3</u> Town of Jaffrey	Pipe *	6/26/58	\$150.00
Total Annual Rent					<u>\$1,265.52</u>

* Agreement 54011 covers two pipes. One pipe is within the sale area, the other is not.

Note:

Boston and Maine Corporation

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Total Annual Rent					\$1,265.52

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5631

1999 MAY 18 PM 1:50

170 v. 106

REC'D CHESHIRE COUNTY
REGISTER OF DEEDS
EVELYN S. HUBAL

Assignment

CHESHIRE COUNTY
REGISTRY OF DEEDS
KEENE, NEW HAMPSHIRE
RECEIVED

MAY 18 1999

AT 1:50 0'CLOCK P 808
RECORDED IN VOL 1700 PG 808
ATTN: Evelyn S. Hubal

Re: known

State of NH

DOT

(William P. ...)

*Apr. 22 '99
of 2
64 24 23*