

**From:** [Guinn, William](#)  
**To:** [Stanwood, Sabrina](#); [Hackley, Patrick](#); [David Govatski](#); [Machinist, Margaret](#); [Rennie, Craig](#); [Savage, Clinton](#); [Yankus, Keri](#)  
**Subject:** RE: NSFCC Draft Agenda  
**Date:** Tuesday, November 7, 2023 1:57:37 PM  
**Attachments:** [Nash Stream Committee AGENDA 11-29-23.docx](#)

---

Corrected, thank you

---

**From:** Stanwood, Sabrina <[Sabrina.m.stanwood@dn-cr.nh.gov](mailto:Sabrina.m.stanwood@dn-cr.nh.gov)>  
**Sent:** Tuesday, November 7, 2023 1:56 PM  
**To:** Guinn, William <[william.t.guinn@dn-cr.nh.gov](mailto:william.t.guinn@dn-cr.nh.gov)>; Hackley, Patrick <[Patrick.D.Hackley@dn-cr.nh.gov](mailto:Patrick.D.Hackley@dn-cr.nh.gov)>; David Govatski <[REDACTED]>; Machinist, Margaret <[Margaret.O.Machinist@dn-cr.nh.gov](mailto:Margaret.O.Machinist@dn-cr.nh.gov)>; Rennie, Craig <[Craig.D.Rennie2@dn-cr.nh.gov](mailto:Craig.D.Rennie2@dn-cr.nh.gov)>; Savage, Clinton <[Clinton.J.Savage@dn-cr.nh.gov](mailto:Clinton.J.Savage@dn-cr.nh.gov)>; Yankus, Keri <[Keri.L.Yankus@dn-cr.nh.gov](mailto:Keri.L.Yankus@dn-cr.nh.gov)>  
**Subject:** RE: NSFCC Draft Agenda

Is the wording supposed to say "Camp leased update"? I feel like the d should be deleted?

Sabrina Stanwood, Administrator (she/her)

**Natural Heritage Bureau (NHB)**

Division of Forests & Lands - DNCR

172 Pembroke Rd., Concord, NH 03301

(mobile) [REDACTED]

<https://www.mooseplate.com/>

<https://www.nh.gov/nhdf/about-us/natural-heritage-bureau.htm>

<https://www4.des.state.nh.us/NHB-DataCheck/>

---

**From:** Guinn, William <[william.t.guinn@dn-cr.nh.gov](mailto:william.t.guinn@dn-cr.nh.gov)>  
**Sent:** Tuesday, November 7, 2023 1:49 PM  
**To:** Stanwood, Sabrina <[Sabrina.m.stanwood@dn-cr.nh.gov](mailto:Sabrina.m.stanwood@dn-cr.nh.gov)>; Hackley, Patrick <[Patrick.D.Hackley@dn-cr.nh.gov](mailto:Patrick.D.Hackley@dn-cr.nh.gov)>; David Govatski <[REDACTED]>; Machinist, Margaret <[Margaret.O.Machinist@dn-cr.nh.gov](mailto:Margaret.O.Machinist@dn-cr.nh.gov)>; Rennie, Craig <[Craig.D.Rennie2@dn-cr.nh.gov](mailto:Craig.D.Rennie2@dn-cr.nh.gov)>; Savage, Clinton <[Clinton.J.Savage@dn-cr.nh.gov](mailto:Clinton.J.Savage@dn-cr.nh.gov)>; Yankus, Keri <[Keri.L.Yankus@dn-cr.nh.gov](mailto:Keri.L.Yankus@dn-cr.nh.gov)>  
**Subject:** RE: NSFCC Draft Agenda

Ok, Keri would like to give a camp lease update. Revised draft agenda attached

Thank you.

---

**From:** Stanwood, Sabrina <[Sabrina.m.stanwood@dn-cr.nh.gov](mailto:Sabrina.m.stanwood@dn-cr.nh.gov)>  
**Sent:** Tuesday, November 7, 2023 1:20 PM  
**To:** Guinn, William <[william.t.guinn@dn-cr.nh.gov](mailto:william.t.guinn@dn-cr.nh.gov)>; Hackley, Patrick <[Patrick.D.Hackley@dn-cr.nh.gov](mailto:Patrick.D.Hackley@dn-cr.nh.gov)>; David Govatski <[REDACTED]>; Machinist, Margaret <[Margaret.O.Machinist@dn-cr.nh.gov](mailto:Margaret.O.Machinist@dn-cr.nh.gov)>; Rennie, Craig <[Craig.D.Rennie2@dn-cr.nh.gov](mailto:Craig.D.Rennie2@dn-cr.nh.gov)>;

Savage, Clinton <[Clinton.J.Savage@dncr.nh.gov](mailto:Clinton.J.Savage@dncr.nh.gov)>; Yankus, Keri <[Keri.L.Yankus@dncr.nh.gov](mailto:Keri.L.Yankus@dncr.nh.gov)>

**Subject:** RE: NSFCC Draft Agenda

Thanks, NHB did not do any inventories this summer.

Sabrina Stanwood, Administrator (she/her)

**Natural Heritage Bureau (NHB)**

Division of Forests & Lands - DNCR

172 Pembroke Rd., Concord, NH 03301

(mobile) 603-892-8824

<https://www.mooseplate.com/>

<https://www.nh.gov/nhdf/about-us/natural-heritage-bureau.htm>

<https://www4.des.state.nh.us/NHB-DataCheck/>

---

**From:** Guinn, William <[william.t.guinn@dncr.nh.gov](mailto:william.t.guinn@dncr.nh.gov)>

**Sent:** Tuesday, November 7, 2023 1:03 PM

**To:** Hackley, Patrick <[Patrick.D.Hackley@dncr.nh.gov](mailto:Patrick.D.Hackley@dncr.nh.gov)>; David Govatski <[REDACTED]>;

Machinist, Margaret <[Margaret.O.Machinist@dncr.nh.gov](mailto:Margaret.O.Machinist@dncr.nh.gov)>; Stanwood, Sabrina

<[Sabrina.m.stanwood@dncr.nh.gov](mailto:Sabrina.m.stanwood@dncr.nh.gov)>; Rennie, Craig <[Craig.D.Rennie2@dncr.nh.gov](mailto:Craig.D.Rennie2@dncr.nh.gov)>; Savage,

Clinton <[Clinton.J.Savage@dncr.nh.gov](mailto:Clinton.J.Savage@dncr.nh.gov)>; Yankus, Keri <[Keri.L.Yankus@dncr.nh.gov](mailto:Keri.L.Yankus@dncr.nh.gov)>

**Subject:** NSFCC Draft Agenda

Please review so I may get this to the Committee by week's end (next Monday at the latest). Do we need a camp lease update?

Thank you.

**William T. Guinn, Administrator**

Forest Management Bureau

NH Division of Forests and Lands

172 Pembroke Road

Concord, NH 03301

(603) 271-2645

[nh.gov/nhdf](https://www.nh.gov/nhdf)