

From: [Guinn, William](#)
To: [REDACTED]; [Scanlan, David](#); [Elizabeth Bell](#); [Jamie Sayen](#); [REDACTED]; [Mason, Scott](#); [REDACTED]; [Sally Manikian](#); [Stewart, Sarah](#); [Tim Emperor](#); [REDACTED]
Cc: [Hackley, Patrick](#); [Machinist, Margaret](#); [Caron, Todd](#); [Savage, Clinton](#); [Rennie, Craig](#); [Oehler, James](#); [DeBow, Jacob](#); [Yankus, Keri](#); [Stanwood, Sabrina](#); [Sherman, Steven](#); [Reyes, Adrian](#); [Magee, John](#)
Subject: RE: NSFCC Meeting - save the date
Date: Tuesday, November 14, 2023 11:11:11 AM
Attachments: [Nash Stream Committee AGENDA 11-29-23.pdf](#)

Hello Committee Members,

Please see the attached agenda for the meeting on Wednesday, November 29th starting at 5:30 pm in the Lancaster office.

Looking forward to seeing you all there.

-Will

From: Guinn, William
Sent: Monday, October 30, 2023 8:57 AM
To: [REDACTED]
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Subject: NSFCC Meeting - save the date

Hello Committee Members,

Please save the evening of Wednesday, November 29th for the annual Nash Stream Forest Citizens Advisory Committee Meeting.

Agenda to follow later this week.

Thank you.

-Will

William T. Guinn, Administrator

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