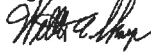


**DISPOSAL FROM THE  
STATE OF NEW HAMPSHIRE**

**TO**

**CITY OF LEBANON**

**LEBANON  
GRAFTON COUNTY REGISTRY**



520

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT,** The State of New Hampshire, whose mailing address is Department of Transportation, 7 Hazen Drive, P.O. Box 483, Concord, NH 03302-0483, pursuant to RSA 4:40 and RSA 228:67, for good and valuable consideration, the receipt of which is hereby acknowledged, to specifically include the surviving provisions of that certain Purchase and Sale Agreement between the Grantor and Grantee dated December 3, 2009, the City of Lebanon, a municipal corporation, with an address of 51 North Park Street, Lebanon, NH 03766-1317, has remised, released and forever QUITCLAIMED, and by these presents, does remise, release and forever quitclaim unto said City of Lebanon, its successors, and assigns forever, subject to the conditions of this deed:

Any and all interest the State of New Hampshire has in a tract of land, which is in part of the Northern railroad corridor, now owned by the State of New Hampshire, in the City of Lebanon and described as follows:

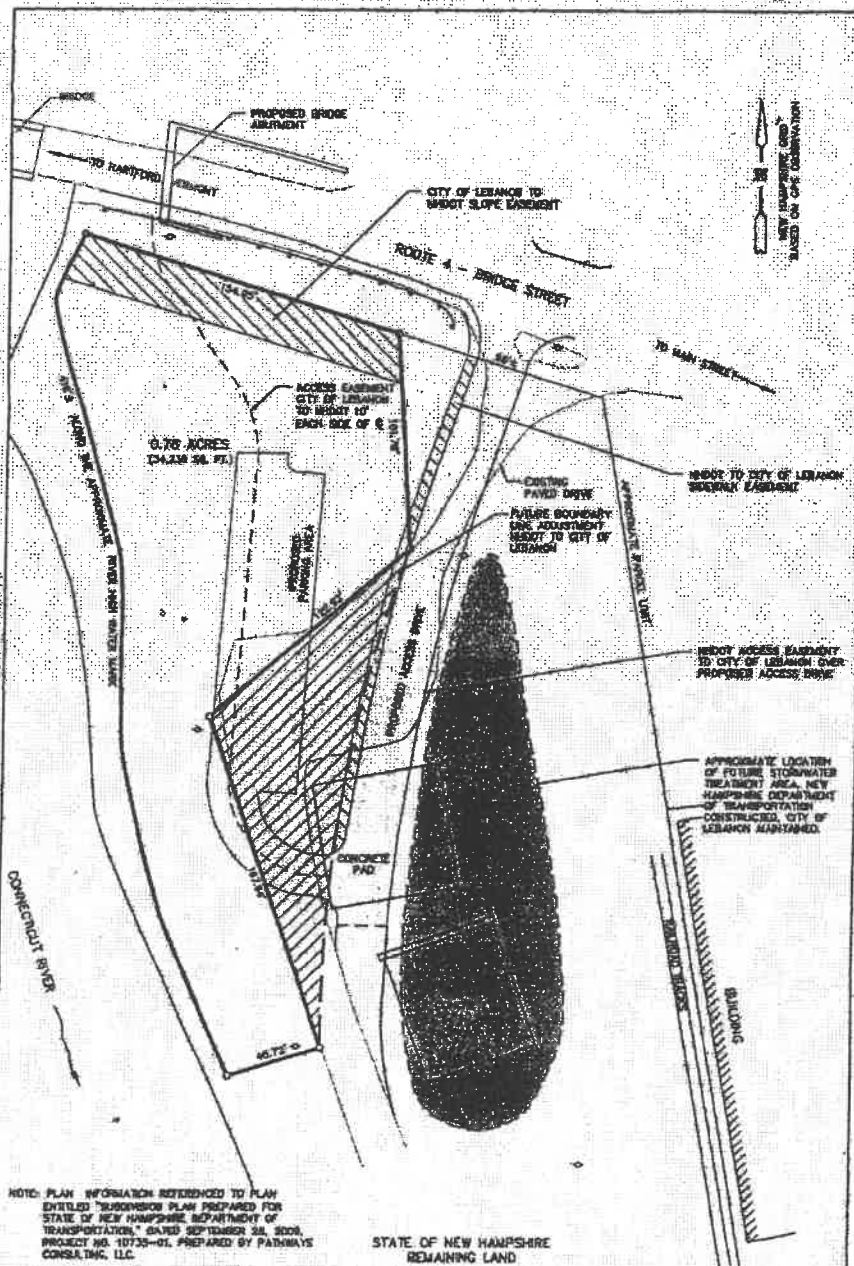
Beginning at a point on the Southerly sideline, as now traveled of US Route 4, at the approximate River High Water Mark of the Connecticut River, said point being the northwesterly corner of the land to be conveyed, and as referenced on plan titled Subdivision Plan prepared for State of New Hampshire Department of Transportation, Lebanon, New Hampshire dated September 28 2009, prepared by Pathways Consulting, LLC on file at the Department of Transportation, Bureau of Rail & Transit, thence along said side line, South 72 degrees - 31 minutes - 30 seconds East, a distance of 154.95 feet to a point; thence South 03 degrees - 39 minutes - 00 seconds East, a distance of 101.75 feet to a point, thence South 49 degrees - 04 minutes - 10 seconds West, a distance of 122.92 feet to a point, thence South 19 degrees - 07 minutes - 00 seconds East, a distance of 167.64 feet to a point; thence South 72 degrees - 36 minutes - 10 seconds West, a distance of 45.72 feet to a point, said point also in the said Connecticut River High Water mark; thence northerly along line of said River High Water Mark a distance of 416.00 feet more or less to the point of beginning,

And containing seventy eight hundredths (0.78) acres, more or less and Meaning and intending to convey a portion of that railroad corridor conveyed by the Boston & Maine Corporation to the State of New Hampshire by Release Deed, and recorded in the Grafton County Registry of Deeds on August 2, 1999, in Book 2409, Pages 865-876

**Excepting and Reserving,** any easements that may cross said property that may be of record, and whether shown on the above-mentioned plan or not.

The City of Lebanon acknowledges and accepts the following:

1. The Grantee will hold the State of New Hampshire harmless for any future liability in connection with environmental contamination on the property
2. The property will be used for public recreation
3. That any proposed boat access facilities on the parcel will be open to the public
4. The Grantee will maintain and/or enhance the existing riparian buffer along the Connecticut River
5. The Grantor will retain the right to use the parcel for a detour and temporary bridge during the rehabilitation of the Route 4 Bridge over the Connecticut River



NOTE: PLAN INFORMATION REFERENCED TO PLAN ENTITLED "REVISION PLAN PREPARED FOR STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION" DATED SEPTEMBER 28, 2008, PROJECT NO. 10735-01, PREPARED BY PATHWAYS CONSULTING, LLC.

Pathways Consulting, LLC  
 240 Mechanic Street, Suite 100  
 Lebanon, New Hampshire 03768  
 (603) 448-2800 FAX: (603) 448-1221

SKETCH PLAN - PROPOSED EASEMENT AREAS FOR  
 NH DEPARTMENT OF TRANSPORTATION & CITY OF LEBANON  
 BRIDGE STREET - ORLTON COUNTY - LEBANON, NEW HAMPSHIRE

SCALE: AS SHOWN  
 DATE: 10/28/08  
 PROJ. NO. 10735-01

TEMPORARY ACCESS EASEMENT

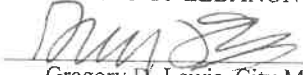
KNOW ALL MEN BY THESE PRESENTS THAT, The City of Lebanon, a municipal corporation with a principal address at 51 North Park Street, Lebanon 03766, County of Grafton, State of New Hampshire, grant to the State of New Hampshire, Department of Transportation, whose address is 7 Hazen Drive, PO Box 483, Concord, New Hampshire 03302-0483, the following described property rights on land of the Grantor located in the City of Lebanon, shown as Parcel 10-1 on a Plan of Lebanon-Hartford, A000(627), 14957, on file in the records of the New Hampshire Department of Transportation and to be recorded at the Grafton County Registry of Deeds:

Granting the temporary right for the New Hampshire Department of Transportation or a consultant working on behalf of the New Hampshire Department of Transportation to access the land of the Grantor as shown on the above-referenced Plan in order to conduct groundwater gauging and sampling activities. Additionally, the temporary right to access the land for the purposes of repairing, replacing, and maintaining groundwater monitoring wells is granted.

Being an interest in that property recorded January 22, 2010, at the Grafton County Registry of Deeds in Book 3676, Page 734.

Executed this 08 day of January, 2013


CITY OF LEBANON

  
Gregory D. Lewis, City Manager

STATE OF NEW HAMPSHIRE

COUNTY OF GRAFTON

On this the 8<sup>th</sup> day of January, 2013, before me, the undersigned officer, personally appeared, Gregory D. Lewis, whose acknowledged himself to be the City Manager of City of Lebanon and that he, as such City Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.



Notary Public/Justice of the Peace  
My commission expires: December 9, 2014

ORIGINAL IN ROW