

**AGENDA**  
**PLANNING ADVISORY COMMITTEE MEETING**  
**WEDNESDAY, OCTOBER 18, 2023**

Time: **9:00 A.M. – 2:20 P.M.**

Location: **WebEx Teleconference**

Call-in Number: 1-866-640-8091 / Access Code: 6615363

<https://iso-newengland.webex.com/webappng/sites/iso-newengland/meeting/home>

WebEx Password: pac

|            | <b>Description</b>   | <b>Time Allotted</b>        |
|------------|--|-----------------------------|
| <b>1.0</b> | <b>Chair’s Opening Remarks</b>   | 9:00 – 9:05                 |
| <b>2.0</b> | <b>E183W 115 kV Line Rebuild</b><br>(Rhode Island Energy: Kyra Lagunilla)  | 9:05 – 9:15                 |
|            | (Presentation)   |                             |
| <b>3.0</b> | <b>M13 &amp; L14 115 kV Line Rebuild</b><br>(Rhode Island Energy: Kyra Lagunilla)  | 9:15 – 9:25                 |
|            | (Presentation)   |                             |
| <b>4.0</b> | <b>S171N &amp; T172N 115 kV Line Rebuild</b><br>(Rhode Island Energy: Kyra Lagunilla)  | 9:25 – 9:35                 |
|            | (Presentation)   |                             |
| <b>5.0</b> | <b>2050 Transmission Study: Final Results and Estimated Costs</b><br>(ISO-NE: Reid Collins)  | 9:35 – 11:05                |
|            | (Presentation)   |                             |
| <b>6.0</b> | <b>Economic Planning for the Clean Energy Transition (EPCET) –<br/>Additional Policy Sensitivity Results</b><br>(ISO-NE: Patrick Boughan & Ben Wilson) | 11:05 – 12:35               |
|            | (Presentation)   |                             |
| <b>7.0</b> | <b>LUNCH</b><br><b>NETO Asset Management Process</b><br>(National Grid: Rafael Panos)  | 12:35 – 1:05<br>1:05 – 1:35 |
|            | (Presentation)   |                             |
| <b>8.0</b> | <b>K42 Transmission Line Replacement Project Update</b><br>(VELCO: Scott Mallory)  | 1:35 – 2:05                 |
|            | (Presentation)   |                             |
| <b>9.0</b> | <b>RSP Project List and Asset Condition List October 2023 Update</b><br>(ISO-NE: Michael Drzewianowski)  | 2:05 – 2:20                 |
|            | (Presentation)   |                             |

**10.0 Closing Remarks/Meeting Adjourns**

2:20