APR 05-204						
APR 05 WES						
Application Receipt Checklist						
File No.: _	Assigned reviewer's initials: No. 182 -F139 Electric Transmi (year, month, day-file number) Assigned reviewer's initials: No. 182 -F139 Electric Transmi (year, month, day-file number)	ssion				
Date Due:		e				
Present/C		File No.:				
N N	Check	:				
N	Base fee (See tables on back)	1 .				
N (XX)	Legal line of check completed ("twelve hundred and fifty dollars and no cents")	15				
N	Check is signed	122				
Y N	Check is dated on or before date of application stamp	7				
N N	Any alterations to the check are initialed	N N				
	Application form signed by applicant or applicant's agent.	4				
NA (NA	If owner is different than applicant, application form signed by owner or owner's agent.	30405-073				
N	Plans 3/30/12/23	\mathcal{W}				
Ý N	Circle "Y" if the Municipality was sent a copy of the complete application (date provided on Page 2, Item 8, Line A); AND THE PACKAGE INCLUDES:					
	a certified mail receipt OR a delivery confirmation statement OR a statement by the applicant that the Municipality has received a copy. (Otherwise circle "N")	7				
(Y) N	Circle "Y" if there is a name of the designated river on Page 2, Item 8, Line I; AND	own:				
	circle the applicable river here: Ammonoosuc, Ashuelot, Cocheco, Cold, Connecticut, Contoocook & North Branch, Exeter, Isinglass, Lamprey & North Branch, Little, Mascoma, Lower Merrimack, Upper Merrimack, North, Oyster, Pawtuckaway, Pemigewasset, Piscataquog, Saco, Souhegan, Squamscott, Swift or Warner River.	n: Frank				
	Copy the LAC and DES Rivers Coordinator on Accept or Return Letter.	r.				
\wedge \vee	Otherwise circle "N" if N/A on Page 2, Item 8 Line I) 3-31-23					
U) (B) N/A	Circle "Y" if the LAC was sent a copy of the complete application (date provided on Page 2, Item 8, Line I); AND THE PACKAGE INCLUDES	2 out				
	- a certified mail receipt OR	7				
	- a delivery confirmation statement OR	8				
	 a statement by the applicant that the LAC has received a copy. (Otherwise "N" if there is no LAC date or "N/A" if no designated river circled above.) 	Canter				
Y N	Is there an expedited request (Env-C 209.07) with this application? If so, bring a copy of the request to the Commissioner's Office Admin. Asst. and hand carry the application to the AoT Review staff.	terbun				
Comments:	NHB 22-3276 5/15/23	7				
Dest	grated Liver Upper Merrimete, CA2	_				



The State of New Hampshire

Department of Environmental Services



Robert R. Scott, Commissioner

NOTICE OF ACCEPTANCE OF PERMIT APPLICATION

LAND RESOURCES MANAGEMENT ALTERATION OF TERRAIN BUREAU

April 5, 2023

FRANKLIN MUNICIPAL CLERK 316 CENTRAL ST FRANKLIN NH 03235

Re: Alteration of Terrain (AoT) Bureau Permit Application (RSA 485-A:17); NHDES File Number: 230405-073

Project Name: V182/F139 Electric Transmission Line Right-of-Way (ROW)

Subject Property: Tax Map# ROW, Lot# ROW

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) AoT Bureau accepted an application on April 5, 2023 for the permit program and subject property referenced above. The application requests a permit to disturb approximately 2,660,546.00 square feet of earth at the subject property.

Pursuant to Env-Wq 1503.05 (f), the applicant is required to provide a copy of the application and plans to the municipality. If you have not received the required information, please contact the agent: VHB, INC. C/O SHERRIE TREFRY, 2 BEDFORD FARMS DR, STE 200, BEDFORD NH 03110.

If you wish to comment on the application, please submit your comments by May 15, 2023. All comments should reference the NHDES file number, and mailed to the following address: NHDES ALTERATION OF TERRAIN BUREAU, PO BOX 95, CONCORD NH 03302-0095.

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Alteration of Terrain Bureau at (603) 271-3568.

Sincerely,

Alteration of Terrain Bureau Land Resources Management

cc: Northfield Municipal Clerk Canterbury Municipal Clerk



ALTERATION OF TERRAIN PERMIT APPLICATION



Water Division/ Alteration of Terrain Bureau/ Land Resources Management Check the Status of your Application: www.des.nh.gov/onestop

RSA/ Rule: RSA 485-A:17, Env-Wq 1500

ece v

APR 0 3 2023 NHDES LAND RESOURCES MANAGEMENT COMPLETE APR 0 5 2023			230405-073 2×+145755 \$ 4,375.00		
1. APPLICANT INFORMATION (INTENDED PERMIT HOLDER)					
Applicant Name: PSNH d/b/a Eversource Energy	Contact Name:	Contact Name: Ashley Friend			
Email: ashley.friend@eversource.com	Daytime Teleph	Daytime Telephone: (603) 634-2992			
Mailing Address: 13 Legends Drive					
Town/City: Hooksett		State: NH	Zip Code: 03106		
2. APPLICANT'S AGENT INFORMATION If none, check here		Stee Pillotty Com			
Business Name: Vanasse Hangen Brustlin, Inc. (VHB)	Contact Name: Sherrie Trefry				
Email: strefry@vhb.com	Daytime Teleph	Daytime Telephone: (603) 391-3951			
Address: 2 Bedford Farms Drive, Suite 200					
Town/City: Bedford		State: NH	Zip Code: 03110		
3. PROPERTY OWNER INFORMATION (IF DIFFERENT FROM APPLIC	CANT)				
Applicant Name: Same	Contact Name:	Contact Name:			
Email:	Daytime Telephone:				
Mailing Address:					
Town/City:		State:	Zip Code:		
4. PROPERTY OWNER'S AGENT INFORMATION If none, ch	eck here:	NI TYPE			
siness Name: Same as Applicant's agent Contact Name:					
Email:	Daytime Telepho	Felephone:			
Address:					
Town/City:		State:	Zip Code:		
5. CONSULTANT INFORMATION If none, check here:			and of the second		

Contact Name: Sherrie Trefry

Daytime Telephone: (603) 391-3951

State: NH

Engineering Firm: Vanasse Hangen Brustlin, Inc. (VHB)

Address: 2 Bedford Farms Drive, Suite 200

Email: strefry@vhb.com

Town/City: Bedford

Zip Code: 03110



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2. Fold the printed page along the horizontal line.

Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

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