


**From:** [Tetreau, Thomas](#)  
**To:** [Mauck, Ridgely](#); [Fennell, Jeremy D](#); [Schlosser, Michael](#)  
**Subject:** Transmittal Final Documents RE: W179 Transmission Line Rebuild  
**Date:** Tuesday, April 4, 2023 1:46:01 PM  
**Attachments:** [image001.png](#)

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.


Please see links below (couple options – ftp and file links) for project documents in PDF. Please let us know if you need anything else or have trouble accessing the files.

Thank you!

Tom

 [AoT-2340\\_application.pdf](#)

 [AoT-2340\\_plans.pdf](#)

 [AoT-2340\\_soilreport.pdf](#)

## Login Information

**Browser link:** <https://tmppsftp.stantec.com>

**FTP Client Hostname:** [tmppsftp.stantec.com](https://tmppsftp.stantec.com) **Port:** 22 (can be used within a SFTP client to view and transfer files and folders; e.g., FileZilla)

**Login name:** s0411114008

**Password:** 1904142

**Disk Quota:** 20 GB

**Expiry Date:** 4/11/2023

**Tom Tetreau** NHCWS, PWS, CPESC  
Associate, Environmental Scientist

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**From:** Mauck, Ridgely <Addison.R.Mauck@des.nh.gov>

**Sent:** Tuesday, April 4, 2023 1:08 PM

**To:** Fennell, Jeremy D <jeremy.fennell@eversource.com>; Tetreau, Thomas <Tom.Tetreau@stantec.com>

**Subject:** W179 Transmission Line Rebuild

Tom,

Permit attached. Now that the permit has been issued, in accordance with Env-Wq 1503.20 (e),

**within 7 days** of the issuance of this permit please submit copies of all approved project documents in PDF. Please review the guidance below relative to submittal of the documents. Thanks.

Regards,  
Ridge

*Before you send your documents, check to make sure that: 1) the submittal contains the report and plans that were approved, not ones from an earlier submittal; and 2) it contains all the approved documents*

*PREFERABLY..... the submittal consists of only 3 PDFs.*

*AoT-xxxx Plans.pdf*

*AoT-xxxx Drainage Report.pdf*

*AoT-xxxx Miscellaneous.pdf*

*Some engineers save each plan sheet as an individual PDF and/or each storm event as an individual PDF. This makes it time consuming to verify that the PDFs are what we permitted. PLEASE save the full plan set as one PDF and the drainage report as one PDF.*

Ridgely Mauck, P.E.

Alteration of Terrain Bureau, Land Resources Management

Water Division, NH Dept. of Environmental Services

PO Box 95, 29 Hazen Drive

Concord, NH 03302

(603)271-2303

AoT webpage: <https://www.des.nh.gov/land/land-development>

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