

**From:** [Trowbridge, Philip](#)  
**To:** [Schlosser, Michael](#); [Tilton, Mary Ann](#); [Forst, Darlene](#); [Ramas, Alani](#)  
**Cc:** [Lockwood, Courtney](#); [Barker-Jobin, Amanda](#)  
**Subject:** RE: X-178 AoT// Wetlands File 2024-468  
**Date:** Thursday, May 30, 2024 9:52:00 AM  
**Attachments:** [image001.gif](#)  
[image002.gif](#)  
[image003.png](#)

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Thanks for the updates.

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Philip Trowbridge, P.E., Manager  
Land Resources Management Program  
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*We greatly appreciate your feedback. Please take a moment to fill out our 3-minute [NHDES-LRM customer satisfaction survey](#).*

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**From:** Schlosser, Michael <[Michael.J.Schlosser@des.nh.gov](mailto:Michael.J.Schlosser@des.nh.gov)>  
**Sent:** Thursday, May 30, 2024 9:30 AM  
**To:** Tilton, Mary Ann <[mary.a.tilton@des.nh.gov](mailto:mary.a.tilton@des.nh.gov)>; Forst, Darlene <[DARLENE.C.FORST@des.nh.gov](mailto:DARLENE.C.FORST@des.nh.gov)>;  
Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>; Ramas, Alani <[Alani.Ramas@des.nh.gov](mailto:Alani.Ramas@des.nh.gov)>  
**Cc:** Lockwood, Courtney <[Courtney.L.Lockwood@des.nh.gov](mailto:Courtney.L.Lockwood@des.nh.gov)>; Barker-Jobin, Amanda  
<[Amanda.L.Barker-Jobin@des.nh.gov](mailto:Amanda.L.Barker-Jobin@des.nh.gov)>  
**Subject:** RE: X-178 AoT// Wetlands File 2024-468

Ridge has this one for AoT. File number is 240320-060. He has had recent communications with the consultant about the status of the application.

Mike Schlosser, PE  
Alteration of Terrain Bureau, Land Resources Management

Water Division, NH Department of Environmental Services  
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(603) 271-3568  
[Michael.J.Schlosser@des.nh.gov](mailto:Michael.J.Schlosser@des.nh.gov)

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**From:** Tilton, Mary Ann <[mary.a.tilton@des.nh.gov](mailto:mary.a.tilton@des.nh.gov)>

**Sent:** Thursday, May 30, 2024 9:22 AM  
**To:** Forst, Darlene <[DARLENE.C.FORST@des.nh.gov](mailto:DARLENE.C.FORST@des.nh.gov)>; Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>; Ramas, Alani <[Alani.Ramas@des.nh.gov](mailto:Alani.Ramas@des.nh.gov)>  
**Cc:** Lockwood, Courtney <[Courtney.L.Lockwood@des.nh.gov](mailto:Courtney.L.Lockwood@des.nh.gov)>; Barker-Jobin, Amanda <[Amanda.L.Barker-Jobin@des.nh.gov](mailto:Amanda.L.Barker-Jobin@des.nh.gov)>; Schlosser, Michael <[Michael.J.Schlosser@des.nh.gov](mailto:Michael.J.Schlosser@des.nh.gov)>  
**Subject:** RE: X-178 AoT// Wetlands File 2024-468

All:

Please see Amanda's summary of the status of this Wetlands permit file:

\*\*\*\*\*

Mary Ann,

This appears to be a question regarding NHDES Wetlands File #2024-00468 for Eversource in the towns of Woodstock, Easton, and Sugar Hill. A Request for More Information was sent to Eversource on May 8, 2024, and their response is due by July 7, 2024. Eversource and their agent, GZA, have indicated that they will respond prior to that date and possibly in time to have the public hearing on June 21, 2024.

Please let me know if you need additional information.

Sincerely,

Amanda Barker-Jobin

Wetlands Permitting Specialist / Northern Region Permit Reviewer  
Wetlands Bureau, Land Resources Management  
Water Division, NH Department of Environmental Services  
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**From:** Tilton, Mary Ann <[mary.a.tilton@des.nh.gov](mailto:mary.a.tilton@des.nh.gov)>  
**Sent:** Thursday, May 30, 2024 9:17 AM  
**To:** Forst, Darlene <[DARLENE.C.FORST@des.nh.gov](mailto:DARLENE.C.FORST@des.nh.gov)>; Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>; Ramas, Alani <[Alani.Ramas@des.nh.gov](mailto:Alani.Ramas@des.nh.gov)>  
**Cc:** Lockwood, Courtney <[Courtney.L.Lockwood@des.nh.gov](mailto:Courtney.L.Lockwood@des.nh.gov)>; Barker-Jobin, Amanda <[Amanda.L.Barker-Jobin@des.nh.gov](mailto:Amanda.L.Barker-Jobin@des.nh.gov)>; Schlosser, Michael <[Michael.J.Schlosser@des.nh.gov](mailto:Michael.J.Schlosser@des.nh.gov)>  
**Subject:** RE: X-178 AoT// Wetlands File 2024-468

Good morning:

It sounds like they are referencing an AOT application, in their question?

Please know that Wetlands has an application for this same line, **File 2024-468**.  
This standard application has been managed by North Country Wetland Specialist, Amanda Barker-Jobin.

The status is: NHDES has requested more information:

[DES \(state.nh.us\)](https://des.state.nh.us)

I have provided Amanda with a courtesy copy in case she has more information to provide.

Thank you-  
*Mary Ann*

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**From:** Forst, Darlene <[DARLENE.C.FORST@des.nh.gov](mailto:DARLENE.C.FORST@des.nh.gov)>  
**Sent:** Thursday, May 30, 2024 9:07 AM  
**To:** Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>; Ramas, Alani <[Alani.Ramas@des.nh.gov](mailto:Alani.Ramas@des.nh.gov)>;  
Tilton, Mary Ann <[mary.a.tilton@des.nh.gov](mailto:mary.a.tilton@des.nh.gov)>  
**Cc:** Lockwood, Courtney <[Courtney.L.Lockwood@des.nh.gov](mailto:Courtney.L.Lockwood@des.nh.gov)>  
**Subject:** RE: X-178 AoT

That appears to be a problem. I imagine that when this was drafted someone might have been under the impression that the utilities were "public utilities" and thus these easements were public rights of way.

D. Forst

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**From:** Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>  
**Sent:** Thursday, May 30, 2024 8:46 AM  
**To:** Forst, Darlene <[DARLENE.C.FORST@des.nh.gov](mailto:DARLENE.C.FORST@des.nh.gov)>; Ramas, Alani <[Alani.Ramas@des.nh.gov](mailto:Alani.Ramas@des.nh.gov)>;  
Tilton, Mary Ann <[mary.a.tilton@des.nh.gov](mailto:mary.a.tilton@des.nh.gov)>  
**Subject:** FW: X-178 AoT

See attached.

The question is about a Wetlands form so please prepare a short response that Darlene or I can send.

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We greatly appreciate your feedback. Please take a moment to fill out our 3-minute [NHDES-LRM customer satisfaction survey](#).

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**From:** Scott, Robert <[Robert.R.Scott@des.nh.gov](mailto:Robert.R.Scott@des.nh.gov)>  
**Sent:** Thursday, May 30, 2024 8:39 AM  
**To:** Trowbridge, Philip <[Philip.R.Trowbridge@des.nh.gov](mailto:Philip.R.Trowbridge@des.nh.gov)>  
**Subject:** Fwd: X-178 AoT

**Robert R Scott**  
Commissioner  
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**From:** Kris pastoriza [REDACTED] INV OF PRIVACY >  
**Sent:** Thursday, May 30, 2024 8:31:31 AM  
**To:** [pacmatters@iso-ne.com](mailto:pacmatters@iso-ne.com) <[pacmatters@iso-ne.com](mailto:pacmatters@iso-ne.com)>; Nelson, Kurt I <[kurt.nelson@eversource.com](mailto:kurt.nelson@eversource.com)>; [boberlin@iso-ne.com](mailto:boberlin@iso-ne.com) <[boberlin@iso-ne.com](mailto:boberlin@iso-ne.com)>; Lafayette, Robin T <[robin.lafayette@eversource.com](mailto:robin.lafayette@eversource.com)>; Burnham, David J <[david.burnham@eversource.com](mailto:david.burnham@eversource.com)>; Scott, Robert <[Robert.R.Scott@des.nh.gov](mailto:Robert.R.Scott@des.nh.gov)>; Easton SelectBoard <[eastonnselectboard@gmail.com](mailto:eastonnselectboard@gmail.com)>; Linda Hansen <[eastonconservationcommission@gmail.com](mailto:eastonconservationcommission@gmail.com)>; Sugar Hill Selectmen <[selectmen@sugarhillnh.org](mailto:selectmen@sugarhillnh.org)>; Vivian Winterhoff <[conservationcommission@bethlehemnh.org](mailto:conservationcommission@bethlehemnh.org)>; Town of Bethlehem Planning Board <[Planning@bethlehemnh.org](mailto:Planning@bethlehemnh.org)>; [selectman5@bethlehemnh.org](mailto:selectman5@bethlehemnh.org) <[selectman5@bethlehemnh.org](mailto:selectman5@bethlehemnh.org)>; Sheila Keane <[sheilakeane@nescoe.com](mailto:sheilakeane@nescoe.com)>; [heatherhunt@nescoe.com](mailto:heatherhunt@nescoe.com) <[heatherhunt@nescoe.com](mailto:heatherhunt@nescoe.com)>; Kreis, Donald <[donald.kreis@oca.nh.gov](mailto:donald.kreis@oca.nh.gov)>  
**Subject:** X-178 AoT

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# Redaction Log

## Redaction Reasons by Exemption

Reason	Description	Pages (Count)
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