From: Trowbridge, Philip

Sent: Thu, 30 May 2024 13:52:05 +0000

To: Schlosser, Michael; Tilton, Mary Ann; Forst, Darlene; Ramas, Alani

Cc: Lockwood, Courtney; Barker-Jobin, Amanda Subject: RE: X-178 AoT// Wetlands File 2024-468

Thanks for the updates.

Philip Trowbridge, P.E., Manager Land Resources Management Program Water Division, NH Department of Environmental Services P.O. Box 95 Concord, NH 03302-0095 phone (603) 271-4898

email: Philip.R.Trowbridge@des.nh.gov

We greatly appreciate your feedback. Please take a moment to fill out our 3-minute <u>NHDES-LRM</u> <u>customer satisfaction survey</u>.

From: Schlosser, Michael < Michael. J. Schlosser@des.nh.gov>

Sent: Thursday, May 30, 2024 9:30 AM

To: Tilton, Mary Ann <mary.a.tilton@des.nh.gov>; Forst, Darlene <DARLENE.C.FORST@des.nh.gov>; Trowbridge, Philip <Philip.R.Trowbridge@des.nh.gov>; Ramas, Alani <Alani.Ramas@des.nh.gov>

Cc: Lockwood, Courtney < Courtney.L.Lockwood@des.nh.gov>; Barker-Jobin, Amanda

<Amanda.L.Barker-Jobin@des.nh.gov>

Subject: RE: X-178 AoT// Wetlands File 2024-468

Ridge has this one for AoT. File number is 240320-060. He has had recent communications with the consultant about the status of the application.

Mike Schlosser, PE Alteration of Terrain Bureau, Land Resources Management

Water Division, NH Department of Environmental Services 29 Hazen Drive, PO Box 95 Concord, NH 03302-0095 (603) 271-3568 Michael.J.Schlosser@des.nh.gov From: Tilton, Mary Ann < mary.a.tilton@des.nh.gov >

Sent: Thursday, May 30, 2024 9:22 AM

To: Forst, Darlene < <u>DARLENE.C.FORST@des.nh.gov</u>>; Trowbridge, Philip < <u>Philip.R.Trowbridge@des.nh.gov</u>>; Ramas, Alani < <u>Alani.Ramas@des.nh.gov</u>>

Cc: Lockwood, Courtney < Courtney.L.Lockwood@des.nh.gov; Barker-Jobin, Amanda

<Amanda.L.Barker-Jobin@des.nh.gov>; Schlosser, Michael < Michael.J.Schlosser@des.nh.gov>

Subject: RE: X-178 AoT// Wetlands File 2024-468

All:

Please see Amanda's summary of the status of this Wetlands permit file:

Mary Ann,

This appears to be a question regarding NHDES Wetlands File #2024-00468 for Eversource in the towns of Woodstock, Easton, and Sugar Hill. A Request for More Information was sent to Eversource on May 8, 2024, and their response is due by July 7, 2024. Eversource and their agent, GZA, have indicated that they will respond prior to that date and possibly in time to have the public hearing on June 21, 2024.

Please let me know if you need additional information.

Sincerely,

Amanda Barker-Jobin

Wetlands Permitting Specialist / Northern Region Permit Reviewer Wetlands Bureau, Land Resources Management Water Division, NH Department of Environmental Services P.O. Box 95

Concord, NH 03302-0095 Phone: 603-271-6909

Email: Amanda.L.Barker-Jobin@des.nh.gov



From: Tilton, Mary Ann < <u>mary.a.tilton@des.nh.gov</u>>

Sent: Thursday, May 30, 2024 9:17 AM

To: Forst, Darlene < <u>DARLENE.C.FORST@des.nh.gov</u>>; Trowbridge, Philip < <u>Philip.R.Trowbridge@des.nh.gov</u>>; Ramas, Alani < <u>Alani.Ramas@des.nh.gov</u>>

Cc: Lockwood, Courtney < Courtney.L.Lockwood@des.nh.gov>; Barker-Jobin, Amanda

> Chlosser, Michael < Michael.J.Schlosser@des.nh.gov

Subject: RE: X-178 AoT// Wetlands File 2024-468

Good morning:

It sounds like they are referencing an AOT application, in their question?

Please know that Wetlands has an application for this same line, File 2024-468.

This standard application has been managed by North Country Wetland Specialist, Amanda Barker-Johin

The status is: NHDES has requested more information:

DES (state.nh.us)

I have provided Amanda with a courtesy copy in case she has more information to provide.

Thank you-Mary Ann

From: Forst, Darlene < DARLENE.C.FORST@des.nh.gov>

Sent: Thursday, May 30, 2024 9:07 AM

To: Trowbridge, Philip < Philip.R.Trowbridge@des.nh.gov>; Ramas, Alani < Alani.Ramas@des.nh.gov>;

Tilton, Mary Ann < mary.a.tilton@des.nh.qov >

Cc: Lockwood, Courtney < Courtney.L.Lockwood@des.nh.gov>

Subject: RE: X-178 AoT

That appears to be a problem. I imagine that when this was drafted someone might have been under the impression that the utilities were "public utilities" and thus these easements were public rights of way.

D. Forst

From: Trowbridge, Philip < Philip.R. Trowbridge@des.nh.gov>

Sent: Thursday, May 30, 2024 8:46 AM

To: Forst, Darlene < <u>DARLENE.C.FORST@des.nh.gov</u>>; Ramas, Alani < <u>Alani.Ramas@des.nh.gov</u>>; Tilton,

Mary Ann <mary.a.tilton@des.nh.gov>

Subject: FW: X-178 AoT

See attached.

The question is about a Wetlands form so please prepare a short response that Darlene or I can send.

Philip Trowbridge, P.E., Manager Land Resources Management Program Water Division, NH Department of Environmental Services P.O. Box 95 Concord, NH 03302-0095 phone (603) 271-4898

email: Philip.R.Trowbridge@des.nh.gov

We greatly appreciate your feedback. Please take a moment to fill out our 3-minute <u>NHDES-LRM</u> customer satisfaction survey.

From: Scott, Robert < Robert.R.Scott@des.nh.gov >

Sent: Thursday, May 30, 2024 8:39 AM

To: Trowbridge, Philip < Philip.R.Trowbridge@des.nh.gov>

Subject: Fwd: X-178 AoT

Robert R Scott

Commissioner

New Hampshire Department of Environmental Services 29 Hazen Drive, PO Box 95 Concord, NH 03302-0095

W: 603.271.2958 C: 603.892.1706

robert.r.scott@des.nh.gov

From: Kris pastoriza < INV OF PRIVACY

Sent: Thursday, May 30, 2024 8:31:31 AM

To: pacmatters@iso-ne.com <pacmatters@iso-ne.com>; Nelson, Kurt I <<u>kurt.nelson@eversource.com</u>>; boberlin@iso-ne.com
boberlin@iso-ne.com>; Lafayette, Robin T <<u>robin.lafayette@eversource.com</u>>; Burnham, David J <<u>david.burnham@eversource.com</u>>; Scott, Robert <<u>Robert.R.Scott@des.nh.gov</u>>; Easton SelectBoard <<u>eastonnhselectboard@gmail.com</u>>; Linda Hansen

<eastonconservationcommission@gmail.com>; Sugar Hill Selectmen <selectmen@sugarhillnh.org>;
Vivian Winterhoff <conservationcommission@bethlehemnh.org>; Town of Bethlehem Planning Board
<Planning@bethlehemnh.org>; selectman5@bethlehemnh.org <selectman5@bethlehemnh.org>; Sheila
Keane <sheilakeane@nescoe.com>; heatherhunt@nescoe.com <heatherhunt@nescoe.com>; Kreis,
Donald <donald.kreis@oca.nh.gov>

Subject: X-178 AoT

EXTERNAL: Do not open attachments or click on links unless you recognize and trust the sender.

Redaction Date: 8/5/2024 1:11:34 PM

Redaction Log

Total Number of Redactions in Document: 1

Redaction Reasons by Page

Page	Reason	Description	Occurrences
4	INV OF PRIVACY	NH RSA 91-A:5 IV Confidential information which would constitute an invasion of privacy if disclosed	1

Redaction Date: 8/5/2024 1:11:34 PM

Redaction Log

Redaction Reasons by Exemption

Reason	Description	Pages (Count)
INV OF PRIVACY	NH RSA 91-A:5 IV Confidential information which would constitute an invasion of privacy if disclosed	4(1)