## **AoT**

# **Application Receipt Checklist**

Assigned reviewer's imitials: MAUCA

	(yea	Project Name: X178-3 Transmission Line Rebuild  Town: Sugar Hill, Britishen  Polete  Datton. White Period	File
	e Due: sent/Com	plete D. Han white P. C.	0
8	N	Check	No:
X	N	Base fee (See tables on back) 2,40 3,600	:.
8	N	Legal line of check completed ("twelve hundred and fifty dollars and no cents")	-
D	N	Check is signed COMPLETE	يو
O	N	Check is dated on or before date of application stamp	9
· ·	(N)	Any alterations to the check are initialed MAR 0 4 2024	20
क्राचिष्ट निर्वाद्य	N	Application form signed by applicant or applicant's agent.	240304 -04H
	N	If owner is different than applicant, application form signed by owner or owner's agent.	ي <u>ا</u> يا
X	N		12
8	N	Plans  2)20124  Circle "Y" if the Municipality was sent a copy of the complete application (date provided on Page 2, Item 8, Line A); AND THE PACKAGE INCLUDES:	1
(Y)		a certified mail receipt <b>OR</b> a delivery confirmation statement <b>OR</b> a statement by the applicant that the Municipality has received a copy. (Otherwise circle "N")	Jo
	N	Circle "Y" if there is a name of the designated river on Page 2, Item 8, Line I; AND	Гоwn:
		circle the applicable river here Ammonoosuc, Ashuelot, Cocheco, Cold, Connecticut, Contoocook & North Branch, Exeter, Isinglass, Lamprey & North Branch, Little, Mascoma, Lower Merrimack, Upper Merrimack, North, Oyster, Pawtuckaway, Pemigewasset, Piscataquog, Saco, Souhegan, Squamscott, Swift or Warner River.	FLYO Jeng E
		Copy the LAC and DES Rivers Coordinator on Accept or Return Letter.	多去
		(Otherwise circle "N" if N/A on Page 2, Item 8 Line I)	
(Y) N	N/A	Circle "Y" if the LAC was sent a copy of the complete application (date provided on Page 2, Item 8, Line I); AND THE PACKAGE INCLUDES	1000
		- a certified mail receipt OR	17
		- a delivery confirmation statement OR	7
Y	(NA)	- a statement by the applicant that the LAC has received a copy. (Otherwise "N" if there is no LAC date or "N/A" if no designated river circled above.)	13
		Is there an expedited request (Env-C 209.07) with this application? If so, bring a copy of the request to the Commissioner's Office Admin. Asst. and hand carry the application to the AoT Review staff.	
Comi	ments:		
		NAB23-1105	2

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#### The State of New Hampshire

## **Department of Environmental Services**



#### Robert R. Scott, Commissioner

### NOTICE OF ACCEPTANCE OF PERMIT APPLICATION

LAND RESOURCES MANAGEMENT ALTERATION OF TERRAIN BUREAU

March 4, 2024

SUGAR HILL MUNICIPAL CLERK PO BOX 574 SUGAR HILL NH 03586

Re: Alteration of Terrain (AoT) Bureau Permit Application (RSA 485-A:17); NHDES File Number: 240304-044

Project Name: X178-3 TRANSMISSION LINE REBUILD PROJECT

Subject Property: Tax Map# ROW, Lot# ROW

Dear Sir or Madam:

Pursuant to RSA 541-A:39, please be advised that the New Hampshire Department of Environmental Services (NHDES) AoT Bureau accepted an application on March 4, 2024 for the permit program and subject property referenced above. The application requests a permit to disturb approximately 2,403,600 square feet of earth at the subject property.

Pursuant to Env-Wq 1503.05 (f), the applicant is required to provide a copy of the application and plans to the municipality. If you have not received the required information, please contact the agent: **STANTEC CONSULTING SERVICES INC C/O ANDREW ACKERMAN, 5 DARTMOUTH DR, AUBURN NH 03032**.

If you wish to comment on the application, please submit your comments by **APRIL 13 2024**. All comments should reference the NHDES file number, and mailed to the following address: **NHDES ALTERATION OF TERRAIN BUREAU, PO BOX 95, CONCORD NH 03302-0095**.

Please provide a copy of this notice to all interested departments, boards and commissions. Also note that under current state law and regulations, NHDES is not authorized to consider local zoning and regulatory issues pertaining to a project; these must be addressed at the local level.

If you have any questions, please contact the NHDES Alteration of Terrain Bureau at (603) 271-3568.

Sincerely,

Alteration of Terrain Bureau Land Resources Management

cc: STANTEC CONSULTING SERVICE INC ANDREW ACKERMAN BETHLEHEM MUNICIPAL CLERK